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THE PALESTINIAN HOLOCAUST



Talmudic vengeance in action



The Gaza war and the new Holocaust revisionism

By DANNY BEN-MOSHE, 07/31/2014 14:41

If Gaza is like the Warsaw Ghetto, then the Warsaw Ghetto was like Gaza – and the true meaning of genocide in general, and the Holocaust in particular, is lost.



Demonstrators hold a placard and wave Israeli flags during a rally in support of the Israeli offensive on the Gaza Strip Photo: REUTERS

Who would have thought that Israel's assault on Gaza would have led not only to emergency meetings of the Knesset Foreign Affairs and Defense Committee, but also of the Diaspora Affairs Committee – where the rise of anti-Semitism, and even the potential for another genocide against European Jewry, was openly discussed?

Central to this is the accusation of genocide, chanted against the Jewish state by anti-Israel protesters.

This represents a massive left-wing-inspired assault on the Holocaust; a new form of Holocaust revisionism.

There is a paradoxical double danger here, in that the Holocaust is denied and/or distorted – and in the process, the way is opened for another Holocaust.

While many civilian deaths may be occurring in the Gaza conflict, Israel's self-defensive actions in Operation Protective Edge do not equate to genocide in any way, shape or form. To argue that they are is a form of Holocaust denial. If Gaza is like the Warsaw Ghetto, the Warsaw Ghetto was like Gaza – and the true meaning of genocide in general, and the Holocaust in particular, is lost.

This distorted use and meaning of language has dangerous implications. By redefining what genocide is to suit their anti-Israel and anti-Semitic agenda, these demonstrators mangle what genocide was, and in doing so open the way for genocide to be repeated. The way Israel's current "genocide" is liberally invoked makes Israel's self-defense immoral, while genocide against Israel, and her supporters and co-religionists, becomes moral and legitimate.

For if Israel is "Nazi," "an apartheid state" and "genocidal," then aren't new, dangerous levels of such actions made more legitimate and likely to resonate more widely? Is the logical climax of the demonization of Israel, so removed from reality, now coming to fruition? The ironic danger here is that those who defame Israel with the label of genocide are the ones who are actually advocating genocide; such as the anti-Israel mob in the German cities of Dortmund and Frankfurt who shouted, "Hamas, Hamas, Jews to the

gas," or those in Canada who roared, "Hitler should finish you off." It is like the Hebrew saying "Haposel bemumo posel," he who says something critical of others is actually talking about himself. History has taught that those who call for the death of Jews should be taken at face value.

Indeed, since the Hamas-Gaza war began in July, Jews across the world have been physically assaulted, with their attackers often throwing in epithets that "Hitler was right."

In what had the makings of a contemporary pogrom, in the French capital of Paris, Jews were left trapped in a synagogue as pro-Palestinian protesters stormed over, calling for blood. Has anyone stopped to wonder what would have happened to the men, women and children who locked themselves inside, had the demonstrators succeeded in breaking through? The precedent for physical violence was clearly set on July 23 at a friendly football match in Austria between Israel's Maccabi Haifa and the French club Lille, which had to be abandoned after pro-Palestinian protesters jumped on to the field and attacked the Israeli players. The sense of legitimacy in violence was out in the open for all to see. Anti-Semitism can no longer hide behind a face of supposed legitimate criticism of Israel.

Fear has returned as a feature of Jewish life in Europe and beyond. Jews may not be sitting on their suitcases (yet), but they are waiting for the next inevitable physical assault. Jewish life in the Diaspora is not as free today as it was before this war began.

It is of course not 1938, and the destruction of European and/or world Jewry is neither imminent nor inevitable.

However, we see in Turkey the ramifications of the hateful language being used by a head of state, Turkish Prime Minister Recep Tayyip Erdogan, leveling the genocide invective at Israel. Many of the protesters and attackers of Jews and Israelis in Europe hail from Turkish backgrounds, suggesting a nexus between the rhetoric of political leadership with street-level violence, as the Turkish diaspora appears to be hearing Erdogan's message loud and clear.

It is unlikely that Erdogan and his intolerant supporters in the Turkish diaspora appreciate the irony that their country, which accuses Israel of a fictitious genocide, not only committed genocide against the Armenians but to this day refuses to acknowledge its crime.

AS CONTEMPORARY anti-Semitism scales new heights, the right of Jews to live in their countries is being called into question.

This happened in an open letter in the pro-government Turkish daily Yeni Akit addressed to the country's chief rabbi, which said, "You came here after being banished from Spain. You have lived comfortably among us for 500 years and gotten rich at our expense. Is this your gratitude – killing Muslims? Erdogan, demand that the community leader apologizes."

As Benjamin Albalas, president of the Greek Jewish community observed, "The attitude in Europe is promoting delegitimization of Israel... and is a first step toward the intimidation of the Jews' right to live in their own home countries." If genocide remains a long-term nightmare that will hopefully never come to pass, is

expulsion something likely in the medium term? We also see this anti-Israel-driven anti-Semitism making further inroads in European parliamentary circles, with the Hungarian right-wing Jobbik party.

The far Right usually pursues an anti-Muslim agenda in Europe rather than being focused on Israel, but in Eastern and Central Europe, Jews hold a special place for hatemongers. When in the wake of the Gaza war Jobbik joined the Left's battle cry against Israel by calling for a boycott of the Jewish state, we saw the spreading of an alliance from far Left to far Right.

Jobbik and their ultra-nationalist ilk, which have a dubious approach to the history of World War II, are now – in the context of Israel – the ones engaging in the language and actions that Jews experienced at that nadir in history. Given their countries' roles in the Holocaust, Central and Eastern European ultra-nationalists have a vested interest in rewriting the history of the Holocaust. This "Israel = genocide" campaign gives them another means to do so, and in the process spreads the Holocaust-denying net from Left to Right, joined by some local Arab and Islamic communities, united by this new anti-Israel agenda.

All of this inappropriately applied Holocaust imagery is, as Yad Vashem put it, a desecration of the memory of the Holocaust. This desecration is itself a form of anti-Semitism. As British Jewish writer Howard Jacobson said of the Warsaw Ghetto analogy, "It is to wound Jews in their recent and most anguished history, and to punish them with their own grief. Its aim is a sort of retrospective retribution, canceling out all debts of guilt and sorrow. It is as though, by a reversal of the usual laws of cause and effect, Jewish actions of today prove that Jews had it coming to them yesterday... "Instead of saying the Holocaust didn't happen, the modern, sophisticated denier accepts the event in all its terrible enormity, only to accuse the Jews of trying to profit from it, either in the form of moral blackmail or downright territorial theft. According to this thinking, the Jews have betrayed the Holocaust and become unworthy of it, the true heirs to their suffering being the Palestinians."

It seems that not even the memory of the genocide of European Jewry is sacrosanct on the continent which allowed it to happen.

This Holocaust revisionism and concomitant genocidal incitement is not limited to Europe, with every part of the Jewish Diaspora affected. Incredulously, we see

how the language of the Holocaust is even being used to deny Jews their right to own and mourn the Holocaust, while simultaneously creating an environment in which another Holocaust can be rationalized.

As we ponder this, we should not forget that the Hamas charter calls for the destruction of Jews – and it is telling that this is something the anti-Israel protesters remain deafeningly silent about.

It is time for governments to recognize anti-Semitism for what it is, and act against it – before the wheels of history start turning more quickly.

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<http://www.ipost.com/Opinion/Columnists/The-Gaza-war-and-the-new-Holocaust-revisionism-369579>

Professor Danny Ben Moshe is a believer in the orthodox version of the Holocaust-Shoah, and he continues to propagandise his students with such stories – at the same time he protects himself from criticism by using the usual words: *Hater, Holocaust denier, anti-Semite, racist* – ed.-AI.



AIPAC Is the Only Explanation for America's Morally Bankrupt Israel Policy

[Stephen M. Walt](#) Professor of International Affairs, Harvard's John F. Kennedy School of Government

Posted: 07/22/2014 1:59 pm EDT Updated: 07/23/2014 6:59 pm EDT



The official name for Israel's latest assault on Gaza is "Operation Protective Edge." A better name would be

"Operation Déjà Vu." As it has on several prior occasions, Israel is using weapons provided by U.S. taxpayers to bombard the captive and impoverished Palestinians in Gaza, where the death toll now exceeds 500. As usual, the U.S. government is siding with Israel, even though most American leaders understand Israel instigated the latest round of violence, is not acting with restraint, and that its actions make Washington look callous and hypocritical in the eyes of most of the world.

This Orwellian situation is eloquent testimony to the continued political clout of AIPAC (American Israel

Public Affairs Committee) and the other hardline elements of the [Israel lobby](#). There is no other plausible explanation for the supine behavior of the U.S. Congress--including some of its most "progressive" members--or the shallow hypocrisy of the Obama administration, especially those officials known for their purported commitment to human rights.

The immediate cause of this latest one-sided bloodletting was the kidnapping and murder of three Israeli hikers in the occupied West Bank, followed shortly thereafter by the kidnapping and fatal burning of a Palestinian teenager by several Israelis. According to [J.J. Goldberg's reporting](#) in the Jewish newspaper *Forward*, the Netanyahu government blamed Hamas for the kidnappings without evidence and pretended the kidnapped Israelis were still alive for several weeks, even though there was evidence indicating the victims were already dead. It perpetrated this deception in order to whip up anti-Arab sentiment and make it easier to justify punitive operations in the West Bank and Gaza.

And why did Netanyahu decide to go on another rampage in Gaza? As Nathan Thrall of the International Crisis Group [points out](#), the real motive is neither vengeance nor a desire to protect Israel from Hamas' rocket fire, which has been virtually non-existent over the past two years and is largely ineffectual anyway. Netanyahu's real purpose was to undermine the recent agreement between Hamas and Fatah for a unity government. Given Netanyahu's personal commitment to keeping the West Bank and creating a "greater Israel," the last thing he wants is a unified Palestinian leadership that might press him to get serious about a two-state solution. Ergo, he sought to isolate and severely damage Hamas and drive a new wedge between the two Palestinian factions.

Behind all these maneuvers looms Israel's occupation of Palestine, now in its fifth decade. Not content with having ethnically cleansed hundreds of thousands of Palestinians in 1948 and 1967 and not satisfied with owning eighty-two percent of Mandatory Palestine, every Israeli government since 1967 has [built or expanded settlements](#) in the West Bank and East Jerusalem while providing generous subsidies to the 600,000-plus Jews who have moved there in violation of the Fourth Geneva Convention. Two weeks ago, [Netanyahu confirmed](#) what many have long suspected: he is dead set against a two-state solution and will never--repeat never--allow it to happen while he is in office. Given that Netanyahu is probably the most moderate member of his own Cabinet and that Israel's political system is marching steadily rightward, the two-state solution is a gone goose.

Worst of all, the deaths of hundreds more Palestinians and a small number of Israelis will change almost nothing. Hamas is not going to disband. When this latest round of fighting ends, the 4.4 million Palestinians who live in the West Bank and Gaza will still be Israel's *de facto* prisoners and still be denied basic human rights. But they are not going to leave, mainly because Palestine is their homeland, but also because [they have nowhere to go](#), especially given the turmoil in other parts of the Middle East.

Eventually another ceasefire will be negotiated. The dead will be buried, the wounded will recover, the tunnels now being destroyed will be rebuilt, and Hamas

will replenish its stockpile of missiles and rockets. The stage will then be set for another round of fighting, and Israel will have moved further down the road to becoming a full-fledged apartheid state.

Meanwhile, U.S. politicians and policymakers continue to back a brutal military campaign whose primary purpose is not to defend Israel but rather to protect its longstanding effort to colonize the West Bank. Amazingly, they continue to support Israel unreservedly even though every U.S. president since Lyndon Johnson has opposed Israel's settlements project, and the past three American presidents--Clinton, Bush and Obama--have all worked hard for the two-state solution that Israeli policy has now made impossible.

Yet as soon as fighting starts, and even if Israel instigates it, [AIPAC demands](#) that Washington [march in lockstep](#) with Tel Aviv. Congress invariably rushes to pass new resolutions endorsing whatever Israel decides to do. Even though it is mostly Palestinians who are dying, White House officials rush to proclaim that Israel has "the right to defend itself," and Obama himself won't go beyond expressing "concern" about what is happening. Of course Israelis have the right to defend themselves, but Palestinians not only have the same right, they have the right to resist the occupation. To put this another way, Israel does not have the right to keep its Palestinian subjects in permanent subjugation. But try finding someone on Capitol Hill who will acknowledge this simple fact.

The explanation for America's impotent and morally bankrupt policy is the political clout of the Israel lobby. Barack Obama knows that if he were to side with the Palestinians in Gaza or criticize Israel's actions in any way, he would face a firestorm of criticism from the lobby and his chances of getting Congressional approval for a deal with Iran would evaporate.

Similarly, every member of the House and Senate--including progressives [like Senator Elizabeth Warren](#)--knows that voting for those supposedly "pro-Israel" resolutions is the smart political move. They understand that even the slightest display of independent thinking on these issues could leave them vulnerable to a well-funded opponent the next time they're up for re-election. At a minimum, they'll have to answer a flood of angry phone calls and letters, and, on top of that, they are likely to be blackballed by some of their Congressional colleagues. The safer course is to mouth the same tired litanies about alleged "shared values" between Israel and the U.S. and wait till the crisis dies down. And people wonder why no one respects Congress anymore.

To be sure, the lobby's clout is not as profound as it once was. Public discourse about Israel, U.S. policy toward Israel and the lobby itself has changed markedly in recent years, and a growing number of journalists, bloggers and pundits--such as [Andrew Sullivan](#), [Juan Cole](#), [Peter Beinart](#), [M.J. Rosenberg](#), [Max Blumenthal](#), [Phyllis Bennis](#), [Bernard Avishai](#), [Sara Roy](#), [Mitchell Plitnick](#), [David Remnick](#), [Phil Weiss](#) and even (occasionally) Thomas Friedman of the New York Times--are willing to speak and write candidly about what is happening in the Middle East. Although most Americans openly support Israel's existence--just as I do--their sympathy for an Israel that acts more like Goliath than David is fading. The ranks of the skeptics include a growing number of younger American Jews,

who find little to admire and much to dislike in Israel's actions and who are far less devoted to it than were previous generations. Pro-peace groups such as [J Street](#) and [Jewish Voice for Peace](#) reflect that trend and show that opinion among American Jews is far from unified.

Moreover, AIPAC and other hardline lobby groups could not convince the Obama administration to intervene in Syria, and they have been unable to convince the Bush or Obama administrations to launch a preventive strike against Iran's nuclear infrastructure. They have also failed to derail the nuclear negotiations with Tehran--at least so far--though not for lack of trying. Pushing the U.S. toward another Middle East war is a lot for any interest group to accomplish, of course, but these setbacks show that even this ["leviathan among lobbies"](#) does not always get its way.

But the lobby is [still able to keep](#) roughly [\\$3 billion in U.S. aid to Israel](#) flowing each year; it can still prevent U.S. presidents from putting meaningful pressure on Israel; and it [can still get](#) the U.S. to [wield its veto](#) whenever a resolution criticizing Israel's actions is floated in the

U.N. Security Council. This situation explains why the Obama administration made zero progress toward "two states for two peoples": if Israel gets generous U.S. support no matter what it does, why should its leaders pay any attention to Washington's requests? Obama and Secretary of State John Kerry could only appeal to Netanyahu's better judgment, and we've seen how well that worked.

This situation is a tragedy for all concerned, not least for Israel itself. A Greater Israel cannot be anything but an apartheid state, and exclusionary ethnic nationalism of this sort is not sustainable in the 21st century. Israel's Arab subjects will eventually demand equal rights, and as former Israeli Prime Minister Ehud

Olmert [warned back in 2007](#), once that happens, "the state of Israel is finished."

Unfortunately, AIPAC, the Anti-Defamation League, the Conference of Presidents of Major American Jewish Organizations and assorted Christian Zionist groups continue to exhibit a severe case of tunnel vision. Because defending Israel no matter what it does is their main *raison d'être* (and central to their fundraising), they are unable to see that they are helping Israel drive itself off a cliff. Similarly, those pliant members of Congress who cravenly sign AIPAC-drafted resolutions are not true friends of Israel. They are false friends who pretend to care but are really only interested in getting reelected.

Historians will one day look back and ask how U.S. Middle East policy could be so ineffectual and so at odds with its professed values -- not to mention its strategic interests. The answer lies in the basic nature of the American political system, which permits well-organized and well-funded special interest groups to wield significant power on Capitol Hill and in the White House. In this case, the result is a policy that is bad for all concerned: for the Palestinians most of all, but also for the U.S. and Israel as well. Until the lobby's clout is weakened or politicians grow stiffer spines, Americans looking for better outcomes in the Middle East had better get used to disappointment and prepared for more trouble.

Comments:

[Fredrick Toben](#)

Just remember the millions of Germans ethnically cleansed from Eastern Europe after WWII - it worked! And those who made this ethnic cleansing happen - their mindset - are controlling the mindset that is set on ethnically cleansing Palestine of Palestinians.

[Reply Friday, August 1, 2014 at 6:55pm](#)

http://www.huffingtonpost.com/stephen-mwalt/aipac-americas-israelpolicy_b_5607883.html?utm_hp_ref=tw

Think of what German philosopher Martin Heidegger stated about Jewish behaviour:

The Jews, with their marked gift for calculating, live, already for the longest time, according to the principle of race, which is why they are resisting its consistent application with utmost violence. Then read the following and reflect, and self-reflect.

Dr David Duke Rethinking the Khazar Theory!

APRIL 23, 2014 AT 12:05 AM

When I was first began to understand the ultra-racist, supremacist ideology of Judaism and Zionism, I came into contact with the theory that present-day Jews are genetically unrelated to the historical Jewish community.

The allegation, known as the "Khazar theory", claims that the Ashkenazim Jews of today are actually the descendants of the Khazar people, a Central Asiatic tribe who allegedly converted to Judaism in the 9th Century AD. It is claimed that these newly-minted Jews then migrated into what is now Russia, Eastern Europe and later Western and Northern Europe.

Interestingly enough, the Khazar theory was launched, and is still to this day, driven primarily by Communist Jews. It is ironic that the three most prominent

exponents of the theory that "the Jews are not a race" all have almost exaggerated caricatures of features people ascribe as Jewish.



Above, left to right: Zionist extremist and Communist Party member [Arthur Koestler](#) - author of the [The Thirteenth Tribe](#); Jewish geneticist [Eran Elhaik](#); and

Shlomo Sand, an Israeli academic and former member of the Union of Israeli Communist Youth – Banki, and author of *The Invention of the Jewish People*. All three maintain that large numbers of present-day Jews are completely genetically unrelated to the Middle Eastern-origin Jews who wrote the Babylonian Talmud.

For years I accepted the Khazar theory as true. After it, all it was repeated by some writers who also recognized the leading Jewish role in Communism and their leadership in many other subversive movements.

It was only later, when I considered the question logically and scientifically, were my doubts about the Khazar theory aroused.

There are three fundamental issues which need to be addressed: the scientific evidence; the historical-logical evidence; and the reasons why the Khazar theory came about.

Part I: The Scientific Evidence—Twelve DNA Studies Which Disprove the “Khazar Theory”

1. A 1999 study titled “Jewish and Middle Eastern non-Jewish populations share a common pool of Y-chromosome biallelic haplotypes” [M.F. Hammer et.al., Proceedings of the US National Academy of Sciences 6769–6774, doi: 10.1073/pnas.100115997](#) found that:

“[D]espite their long-term residence in different countries and isolation from one another, most Jewish populations were not significantly different from one another at the genetic level.

“Admixture estimates suggested low levels of European Y-chromosome gene flow into Ashkenazi and Roman Jewish communities . . . Jewish and Middle Eastern non-Jewish populations were not statistically different. The results support the hypothesis that the paternal gene pools of Jewish communities from Europe, North Africa, and the Middle East descended from a common Middle Eastern ancestral population, and suggest that most Jewish communities have remained relatively isolated from neighboring non-Jewish communities during and after the Diaspora.”

2. A November 2001 study titled “The Y Chromosome Pool of Jews as Part of the Genetic Landscape of the Middle East” [Almut Nebel et. al., American Journal of Human Genetics, Nov 2001; 69\(5\): 1095–1112](#) found that in most Jewish populations, male line ancestors appear to have been mainly Middle Eastern.

The study found that Ashkenazi Jews in particular “share more common paternal lineages with other Jewish and Middle Eastern groups than with non-Jewish populations in areas where Jews lived in Eastern Europe, Germany and the French Rhine Valley. This is consistent with Jewish traditions in placing most Jewish paternal origins in the region of the Middle East.”

3. A September 2006 study titled “European Population Substructure: Clustering of Northern and Southern Populations” [Michael F Seldin et.al., PLOS Genetics, DOI: 0.1371/journal.pgen.0020143](#) found that both Ashkenazi Jews as well as Sephardic Jews showed more than 85% membership in the ‘southern’ European group which made their results “consistent with a later Mediterranean origin of these ethnic groups.”

4. An April 2008 study titled “Counting the Founders: The Matrilineal Genetic Ancestry of the Jewish Diaspora” [Doron M. Behar et.al., PLoS ONE, 2008; 3\(4\): e2062, doi: 10.1371/journal.pone.0002062](#) found that about 40% of Ashkenazi Jews originate maternally from just four female founders, who were of Middle Eastern origin.

5. A January 2009 study titled “A genome-wide genetic signature of Jewish ancestry perfectly separates individuals with and without full Jewish ancestry in a large random sample of European Americans” [Anna C Need et.al., Genome Biology, 2009; 10\(1\): R7, doi: 10.1186/gb-2009-10-1-r7](#) found that “individuals with full Jewish ancestry formed a clearly distinct cluster from those individuals with no Jewish ancestry.” This study showed that in DNA terms, Jews, both Sephardic and Ashkenazim, cluster as a distinct group—something that, if the Khazar theory was true, would be impossible.

6. A December 2009 study titled “Genomic microsatellites identify shared Jewish ancestry intermediate between Middle Eastern and European populations” [Naama M Kopelman et.al., BMC Genetics, 2009; 10: 80, doi: 10.1186/1471-2156-10-80](#) found that :

“Jewish populations show a high level of genetic similarity to each other, clustering together in several types of analysis of population structure. These results support the view that the Jewish populations largely share a common Middle Eastern ancestry and that over their history they have undergone varying degrees of admixture with non-Jewish populations of European descent.”

7. A December 2009 study titled “The genome-wide structure of the Jewish people” [Doron M. Behar, et. al., Nature 466, 238–242 \(08 July 2010\) doi:10.1038/nature09103](#) analyzed individuals from 14 Jewish Diaspora communities and compare these patterns of genome-wide diversity with those from 69 Old World non-Jewish populations in order to “provide comprehensive comparisons between Jewish and non-Jewish populations in the Diaspora, as well as with non-Jewish populations from the Middle East and north Africa.”

The results identified a “previously unrecognized genetic substructure within the Middle East” and that “Most Jewish samples form a remarkably tight subcluster,” and that “trace[s] the origins of most Jewish Diaspora communities to the Levant.”

8. A June 2010 study titled “Abraham’s children in the genome era: major Jewish diaspora populations comprise distinct genetic clusters with shared Middle Eastern ancestry” [Atzmon et al., American Journal of Human Genetics, 2010;86:850-859](#) refuted the idea of large-scale genetic contributions of Central and Eastern European and Slavic populations to the formation of Ashkenazi Jewry.

This study found used genome-wide analysis of seven Jewish groups (Iranian, Iraqi, Syrian, Italian, Turkish, Greek, and Ashkenazi) and “demonstrated distinctive Jewish population clusters, each with shared Middle Eastern ancestry, proximity to contemporary Middle Eastern populations, and variable degrees of European and North African admixture.”

This paper specifically excluded the “Khazar theory” as an origin for present-day Jews, saying “the genetic proximity . . . is incompatible with theories that Ashkenazi Jews are for the most part the direct lineal descendants of converted Khazars or Slavs.”

9. A March 2012 study by Steven M. Bray et. al., titled “Signatures of founder effects, admixture, and selection in the Ashkenazi Jewish population” [Proceedings of the US National Academy of Sciences, 16222–16227, doi: 10.1073/pnas.1004381107](#) found that the “Ashkenazi Jewish (AJ) population . . . has a common Middle Eastern origin with other Jewish Diaspora

populations" while concluding that the Ashkenazi Jewish population has had the most European admixture.

10. A March 2012 study by Christopher L. Campbell et. al., titled "North African Jewish and non-Jewish populations form distinctive, orthogonal clusters" ([Proceedings of the US National Academy of Sciences, doi: 10.1073/pnas.1204840109](#)) found that genome-wide analysis of five North African Jewish groups (Moroccan, Algerian, Tunisian, Djerban, and Libyan) **"demonstrated distinctive North African Jewish population clusters with proximity to other Jewish populations."**

Furthermore, the study showed, the Sephardic Jewish genome is **"compatible with the history of North African Jews—founding during Classical Antiquity with proselytism of local populations, followed by genetic isolation with the rise of Christianity and then Islam, and admixture following the emigration of Sephardic Jews during the Inquisition."**

Finally, this study added **"These populations showed a high degree of endogamy and were part of a larger Ashkenazi and Sephardic Jewish group."**

(*Endogamy: the practice of marrying within a specific ethnic group, rejecting others on such a basis as being unsuitable for marriage or for other close personal relationships.)

11. In his book, "Legacy: A Genetic History of the Jewish People" (Oxford University Press, USA; May 2012), Harry Ostrer, a professor of Pathology and Genetics at Albert Einstein College of Medicine of Yeshiva University and Director of Genetic and Genomic Testing at Montefiore Medical Center, Medicine, concluded that **"Jews exhibit a distinctive genetic signature."** [Jews Are a 'Race,' Genes Reveal—Author Uncovers DNA Links Between Members of Tribe, The Jewish Daily Forward, May 04, 2012.](#)

Ostrer, who is also director of genetic and genomic testing at Montefiore Medical Center, said in his conclusion that **"Jews are a homogeneous group with all the scientific trappings of what we used to call a race."**

Ostrer also deals specifically with the Khazar theory. He pointed out that the findings from the Jewish HapMap Project (see below) completely refute **"the theories that Ashkenazi Jews are the descendants of converted Khazars or Slavs."** [Jews: A religious group, people or race?, Jerusalem Post, 8/26/2012](#)

12. The Jewish HapMap Project, a joint project of **Albert Einstein College of Medicine and**

New York University School of Medicine, was created to "understand the structure of the genomes in Jewish populations" and is an outgrowth of the Human HapMap Project.

According to this project, **"Jewish populations are remarkable for maintaining continuous genetic, cultural, and religious traditions over 4000 years, despite residence all over the world."**

Its findings, based on first hand DNA studies amongst Jewish populations around the globe, found no evidence to support a Central Asian DNA origin for Jewry.

According to the Jerusalem Post, the **"Jewish HapMap Project in New York City has so far shown "in exquisite detail what had been conjectured for a century. Jewish populations from the major Jewish Diaspora groups – Ashkenazi, Sephardic and Mizrahi – form a distinctive population cluster that is closely related to Semitic and European populations. Within this larger Jewish cluster, each of the Jewish populations formed its own subcluster."**

"A high degree of mixing of Ashkenazi, Sephardi, Italian and Syrian Jews caused them to become more closely related to each other than they were to Middle Eastern, Iraqi and Iranian Jews. This genetic split seemed to have occurred about 2,500 years ago." [Jews: A religious group, people or race?, Jerusalem Post, 8/26/2012](#)

DNA Studies Find that Ashkenazim

Jews have 30% European Admixture

Both the Behar study (section 7 above) and the Atzmon study (section 8 above) were commented upon by the British former deputy editor of the journal Nature, and currently the scientific correspondent for the New York Times, Nicholas Wade, in an article in that newspaper as follows:

"Jewish communities in Europe and the Middle East share many genes inherited from the ancestral Jewish population that lived in the Middle East some 3,000 years ago, even though each community also carries genes from other sources – usually the country in which it lives," adding that a **"major surprise from both surveys is the genetic closeness of the two Jewish communities of Europe, the Ashkenazim and the Sephardim."**

Wade pointed out that the two studies **"refute the suggestion made by the historian Shlomo Sand in his book 'The Invention of the Jewish People' that Jews have no common origin but are a miscellany of people in Europe and Central Asia who converted to Judaism at various times."**

"Jewish communities from Europe, the Middle East and the Caucasus all have substantial genetic ancestry that traces back to the Levant; Ethiopian Jews and two Judaic communities in India are genetically much closer to their host populations," Wade wrote.

"The shared genetic elements suggest that members of any Jewish community are related to one another as closely as are fourth or fifth cousins in a large population, which is about 10 times higher than the relationship between two people chosen at random off the streets of New York City."

"Ashkenazic and Sephardic Jews have roughly 30 percent European ancestry, with most of the rest from the Middle East, the two surveys find. The two communities seem very similar to each other genetically, which is unexpected because they have been separated for so long." [Studies Show Jews' Genetic Similarity, Nicholas Wade, New York Times, June 9, 2010.](#)

Eran Elhaik's Single Study

Attempts to Refute the Mass of Earlier DNA Evidence

The mass of DNA and genetic evidence is, therefore, overwhelmingly indicative that, despite a certain amount of European admixture among Ashkenazim Jewry, there is still a clearly definable Middle Eastern genetic component to both Ashkenazim and Sephardic Jewry.

Despite all of these studies—and many more, too numerous to list individually here—in December 2012, a single individual by the name of Eran Elhaik, from the Johns Hopkins University School of Medicine, attempted to refute all of the above mentioned evidence.

His paper, titled "The Missing Link of Jewish European Ancestry: Contrasting the Rhineland and the Khazarian Hypotheses" was published in the journal Genome Biological Evolution

[\(2013\) 5 \(1\):61-74.doi: 10.1093/gbe/evs119.](#)

In a nutshell, Elhaik—whose rather obviously Jewish physical appearance should by itself indicate that there is indeed a common Jewish "type" (how else can many Jews be physically "recognized" as Jews?)—argues that his method of doing comparative studies between

present-day Central Asian populations, Ashkenazim Jews and non-Jewish test groups, “proves” that Ashkenazim Jews are a hotchpotch of genetic origins, with a strong link to what he identifies as the “Khazar” tribe.

Even though Elhaik’s work is the only single paper (as opposed to literally dozens of opposing DNA studies), written by a single Jewish individual (as opposed to the other papers which were written by dozens and dozens of scientists from around the globe, Jewish and non-Jewish alike), it has quickly become the most-quoted “proof” of the “Khazar Theory.”

Critical Errors in Elhaik’s Paper

Elhaik’s paper has a number of errors, some small and a number of major ones. But they are all serious, because even the “small” errors cast doubt on his academic ability and motivation.

For example, his paper discusses in detail what he sees as the geographic origin of the Khazars—yet he completely misidentifies the geographic location of one of his test sample groups, the Mbuti and Biaka Pygmies.

These two groups, Elhaik asserts at least twice, are to be found in “South Africa.”

Actually, the Mbuti and Biaka Pygmies are nowhere near South Africa, and are only to be found literally half a continent away, in the Congo.

While this may seem a “small” error, it does indicate sloppiness in research which certainly does not bode well for the rest of the paper.

This sloppiness is again repeated when Elhaik asserts that “Eastern and Central European Jews account for approximately 90% of over 13 million worldwide Jews.”

In reality, the figure is far less. Of the estimated 13 million Jews worldwide, 8 million are Ashkenazim and 5 million are Sephardic, a division of 61% “European Jews” to 39% “non-European Jews.” And it should be pointed out that the Zionist State of Israel actually has a Sephardic and Mizrahi (non-Ashkenazi) Jewish majority among Jews.

These actual facts on Jewish ethnicity are readily available, and Elhaik’s motivation for making this clearly false claim could only be ascribed to a desire to underscore his general assertion, namely that most Jews are not Middle Eastern in origin and that Jews are not race, or a genetically similar people.

The most important error in Elhaik’s paper, however, is actually openly admitted: namely that there is actually no “Khazar DNA” in existence, against which any sort of measurement can be taken.

Elhaik himself admits this in his paper: the **“Khazars have been vanquished and their remains have yet to be sequenced. . .”**—in other words there is no record of what exactly Khazar DNA might have been.

As there is no record of what Khazar DNA is—it is, ipso facto, physically impossible to determine who is descended from it and who is not.

Elhaik attempts to circumvent this major problem by selecting what he calls “surrogate populations”—in this case, “contemporary Middle Eastern and Caucasus populations.”

Anyone with a basic understanding of historical events in the Caucasus in particular will immediately see that Elhaik’s assertion that current populations in that region can be taken to reflect those of 1,500 years ago, is highly problematic and quite simply, unsustainable.

The Caucasus, a region at the border of Europe and Asia, situated between the Black and the Caspian seas, has been crisscrossed by numerous peoples and races over the last 2000 years, ranging from Indo-Europeans, Semites, Mongols and others—and is today highly genetically diverse. A claim that DNA samples from this region can be taken as any sort of DNA yardstick, is dubious to say the very least.

Finally, Elhaik’s methodology in comparing the DNA samples is, to make an understatement, unique to him. As Marcus Feldman, director of Stanford University’s Morrison Institute for Population and Resource Studies, said, “He [Elhaik] appears to be applying the statistics in a way that gives him different results from what everybody else has obtained from essentially similar data.” [**‘Jews a Race’ Genetic Theory Comes Under Fierce Attack by DNA Expert. The Jewish Daily Forward, May 07, 2013**](#)

Interestingly, the study which was cited in the New York Times of the “Jews as a race” is exactly the same conclusion that was reached by German National Socialist anthropologists and other experts who studied race science in the United States and elsewhere. Also, many of the present-day extensive studies have been carried out by both Gentile and Jewish geneticists alike, obviating any claims of racial bias.

Elhaik’s theory is completely refuted by the new, most massive and most complete study ever done of the Jewish Genome

One of Elhaik’s arguments was that the previous studies (referenced above) “were done in the pregenome-wide era using uniparental markers and including different reference populations”—implying that their results are not in line with the most modern DNA sequencing methodology.

In fact, at least one study — which appeared **after** Elhaik’s work was first published—has confirmed the accuracy of the original studies, and also completely refuted Elhaik’s hypothesis.

Titled “No Evidence from Genome-Wide Data of a Khazar Origin for the Ashkenazi Jews,” this study was published by the journal *Human Biology* in August 2013 [**Behar, Doron M. et.al.; Human Biology, Access Pre-Prints. Paper 41**](#), this paper emphasized the serious error with Elhaik’s work:

“Because the Khazar population has left no obvious modern descendants that could enable a clear test for a contribution to Ashkenazi Jewish ancestry, the Khazar hypothesis has been difficult to examine using genetics. Furthermore, because only limited genetic data have been available from the Caucasus region, and because these data have been concentrated in populations that are genetically close to populations from the Middle East, the attribution of any signal of Ashkenazi-Caucasus genetic similarity to Khazar ancestry rather than shared ancestral Middle Eastern ancestry has been problematic.”

This latest, most massive study of the Jewish genome was a worldwide effort of geneticists, both Gentile and Jewish, to analyze Jewish genetics. Researchers from laboratories around the globe, including Estonia, Russia, Italy, Greece, Bosnia and Herzegovina, Croatia, Armenia, the US, and Israel, gathered together the largest Jewish DNA data set ever yet assembled. The paper explained as follows:

“Here, through integration of genotypes on newly collected samples with data from several of our past studies, we have assembled the largest data set

available to date for assessment of Ashkenazi Jewish genetic origins."

"Employing a variety of standard techniques for the analysis of population genetic structure, we find that Ashkenazi Jews share the greatest genetic ancestry with other Jewish populations, and among non-Jewish populations, with groups from Europe and the Middle East.

"No particular similarity of Ashkenazi Jews with populations from the Caucasus is evident, particularly with the populations that most closely represent the Khazar region. Thus, analysis of Ashkenazi Jews together with a large sample from the region of the Khazar Khaganate corroborates the earlier results that Ashkenazi Jews derive their ancestry primarily from populations of the Middle East and Europe, that they possess considerable shared ancestry with other Jewish populations, and that there is no indication of a significant genetic contribution either from within or from north of the Caucasus region."

The latest, most up-to-date and modern DNA analysis has, therefore, completely refuted the "Khazar Theory." It is important to understand that this refutation has come from non-Jewish and Jewish scientists from dozens of different universities and geneticists all over the world, and cannot be ascribed to a "conspiracy."

Part II: The Historical-Logical Evidence The Historical Record Shows Jewish Physical Consistency

One of the most obvious indicators of genetic commonality is physical appearance. European people broadly resemble each other; African people broadly resemble each other; Chinese people broadly resemble each other; Australian Aborigines broadly resemble each other and so on.

It is a characteristic of genetically similar people to physically resemble each other.

Jews are no different in this regard to any other people.

They too show a resemblance to each other—this is why it is possible to often "recognize" a Jewish person by his physical appearance.

A good example in point is the already mentioned Jewish geneticist Eran Elhaik, who, despite physically embodying a Jewish stereotype recognized around the world, tries to claim that there is no genetic commonality amongst Jews.

The "Khazar theory" holds that most Ashkenazim Jews are not Semitic, but are "Central Asian" converts to Judaism.

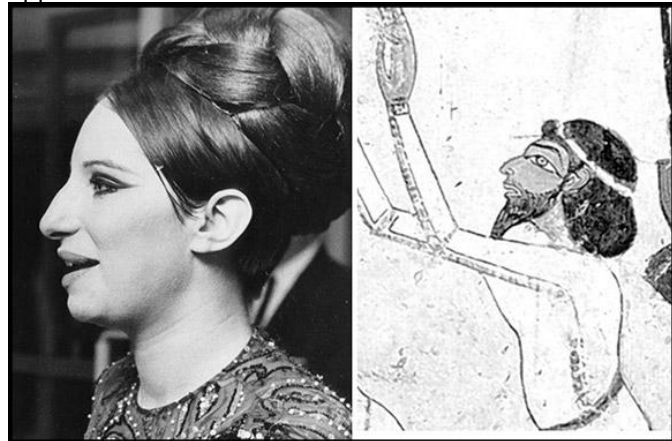
Proponents of the "Khazar theory" fail to understand the logical consequence of their belief—namely that a supposed Central Asian origin of "most" Ashkenazim Jews means that they will not physically resemble other Jews.

As anyone can see, this is not the case. Sephardic Jews are, on average, slightly darker than Ashkenazim Jews, but there is no doubt that there is a physical similarity which allows them still to be recognized as such.

Streisand's paternal grandparents came from Galicia (Poland-Ukraine) and her maternal grandparents came from Russia—if anyone would be "Khazar," according to that theory, it would be her. Nonetheless, she closely resembles the only designated Jew as portrayed on an Egyptian tomb from 3,400 years ago, the leader of a Jewish trade delegation to Egypt.

The genetic continuity is clear—and if the Khazar theory was true, there would be no physical similarity, because

there would have been a racial sea change in Jewish appearance.



Above: These two illustrations make the point even more dramatically. On the left, the Ashkenazim Jewess, Barbara Streisand, New York, 1966. On the right, a Jewish leader of Israelite trade delegation as portrayed on a mural on the wall of the 18th Dynasty (1400 BC) Tomb of Sobekhotep, Thutmose IV; Egypt.



Left: The famous banker of Pompeii, Jucundus, who lived circa 20–62 AD. Identified as a Jew by the German anthropologist, Hans F.K. Günther, in his book "[Racial Elements of European History](#)" (Fig. 240a and b, chapter VIII). Alongside, the Ashkenazi Jew, Abe Foxman of the ADL. The similarity between Jucundus and Foxman is clear, and serves a further indication of the physical continuity of the Jewish type over centuries—something that would be impossible if the "Khazar theory" was true.

In addition to genetic studies, there have been extensive physiological comparison of Jewish remains from burial sites from ancient Israel and present-day Ashkenazi and Sephardic physiology, all of which conclusively shows their similarity across both the Sephardic and Ashkenazi spectrum—and their difference from European populations.

Jewish Supremacist Behavior Through the Millennia Disprove the "Khazar Theory"

Another piece of the jigsaw which disproves the Khazar theory, is that Jewish Supremacist behavior has remained constant throughout the millennia—from biblical times right through to the present day.

Most Christians are aware of the behavior of the Old Testament Jews—who burn, rampage, kill rape and enslave their way through Palestine supposedly on order of their tribal God. They are aware of the fact that the gospels of the New Testament show that elite of the Jews, the Pharisees, were the biggest enemies of Christ and arranged for his crucifixion, and the New Testament is clear that they led the persecution of

Christians which has continued through both Jewish Bolshevism and the cultural assault in the Zio global media.

It must also be clear that the Talmud, the books of Jewish law promoting Jewish extremist supremacism and hatred against all non-Jews, was written hundreds of years before any alleged Khazar conversion.

While it another debate altogether as to the historical accuracy of those events, there is no question about Jewish interaction with Gentiles—and Romans in particular—during the first century AD.

The world's first anti-Jewish riots broke out in the city of Alexandria in 38 AD, and re-occurred in 66 AD, 115 AD, 118 AD, and 411 AD. In that year, the archbishop of Alexandria, Cyril, ordered the expulsion of all Jews from the city.

The Roman historian Socrates of Constantinople (not be confused with the Socrates of Classical Greece), in his Ecclesiastical History, recorded the reasons for this first great expulsion of Jews from a non-Jewish city in detail, and reveals behavior by Jewish Supremacists exactly as the world experiences it today, over 1,500 years later:

"...[T]he Jews were continually factious; and there was added to their ordinary hatred of the Christians . . . Cyril, on being informed of this, sent for the principal Jews, and threatened them with the utmost severities unless they desisted from their molestation of the Christians. These menaces, instead of suppressing their violence, only rendered the Jewish populace more furious, and led them to form conspiracies for the destruction of the Christians, one of which was of so desperate a character as to cause their entire expulsion from Alexandria" (Socrates, Hist. Eccl., VII, 13; PC, LXXXII, 759 ff).

The very first Jewish community outside of the Middle East was established in Rome in 139 BC—and it was not long before their activities roused Roman public opinion against them.

The famous orator Cicero, among others, frequently spoke against the presence of Jews during sittings of the Roman senate. In his famous Pro Flacco oration (which dealt with the case of a Roman aristocrat, Lucius Valerius Flaccus, accused of unlawfully confiscating Jewish money), Cicero said:

"Now let us take a look at the Jews and their mania for gold. You chose this site, [chief prosecutor] Laelius, and the crowd which frequents it, with an eye to this particular accusation, knowing very well that Jews with their large numbers and tendency to act as a clique are valuable supporters to have at any kind of public meeting."

Many other prominent and famous Romans, such as Seneca, Juvenal, and Tacitus all went on record as complaining about the activities of Jews within the Roman Empire.

The Roman historian Tacitus, in his most famous work, Histories, described the activities of the Jews as follows:

"In order to secure the allegiance of his people in the future, Moses prescribed for them a novel religion quite different from those of the rest of mankind. Among the Jews all things are profane that we hold sacred; on the other hand they regard as permissible what seems to us immoral . . . The other practices of the Jews are sinister and revolting, and have entrenched themselves by their very wickedness. Wretches of the most abandoned kind who had no use for the religion of their fathers took to contributing dues and free-will offerings to swell the Jewish exchequer; and other reasons for their

increasing wealth may be found in their stubborn loyalty and ready benevolence towards brother Jews.

"But the rest of the world they confront with the hatred reserved for enemies. They will not feed or intermarry with gentiles. Though a most lascivious people, the Jews avoid sexual intercourse with women of alien race. Among themselves nothing is barred. They have introduced the practice of circumcision to show that they are different from others." (Tacitus, Histories, 5.2–5).

The famous British historian Edward Gibbon, in his monumental work, The Decline and Fall of the Roman Empire, (Lippincourt, Philadelphia, 1878, vol. 2, page 4), discussed Jewish Supremacist behavior in Roman times this way:

"From the reign of Nero to that of Antoninus Pius, the Jews discovered a fierce impatience of the dominion of Rome, which repeatedly broke out in the most furious massacres and insurrections. Humanity is shocked at the recital of horrid cruelties which they committed in the cities of Egypt, of Cyria, and of Cyrene, where they dwelt in treacherous friendship with the unsuspecting natives; and we are tempted to applaud the severe retaliation which was exercised by the arms of the Legions against a race of fanatics whose dire and credulous superstition seemed to render them the implacable enemies not only of the Roman government, but of all human kind."

Anti-Jewish literature during Roman times was very widespread. One work by the Greek, Apion, was so well-known that the Romanized Jewish historian Josephus (who wrote the famous account of the Jewish uprising of 70 AD, called The Jewish Wars) wrote an entire book trying to refute Apion's arguments.

The Roman Emperor Tiberius formally expelled the Jews from Rome in 19 AD. They returned shortly thereafter, only to be expelled once again in 49 AD.

In 116 AD, Emperor Trajan ordered that all Jews in Mesopotamia should be killed, saying that they were the cause of continual uprisings in that region.

One of the most famous emperors of the Eastern Roman Empire, Justinian (527–565 AD), adopted a comprehensive anti-Jewish policy which barred Jews from the civil service, military posts, and any other positions of influence in his government.

All of these events pre-date the supposed "Khazar conversion" by centuries—yet it can be seen that the identical behavioral patterns are on display before and after the supposed "Khazar" infusion.

Logic dictates that if the racial make-up of Jews changed substantially after the year 700 AD, then their behavioral traits would also have changed.

The fact that they did not, is yet more proof that there was no racial sea-change amongst Jews as is claimed by the supporters of the "Khazar theory."

The historical-logical evidence therefore clearly shows that there has been no change in Jewish Supremacist behavior from the time of the ancient Romans to the present-day. If there had been large-scale conversions, as the "Khazar theory" claims, the genetic continuity of the Jewish people would have been disrupted, which would likely have caused a change in behavior.

As this behavior as remained constant, the historical account indicates that the "Khazar theory" is untrue.

Part III: The Reasons Why the "Khazar Theory" Has Come About

1. The "Khazar Theory" Deflects Attention from the Most Racist Jews of all, the Sephardic Jewish Extremists,

suggests that there is not “Jewish problem” but a Khazar or Ashkenazi problem.

The “Khazar theory” falls down when it is understood that it only attempts to explain the origin of the “European” or Ashkenazim Jews—and completely ignores the Sephardic element of Jewry, which compromises nearly 40% of all Jews today and about 50 percent of Jews in Zionist State of Israel.

The ludicrousness of the situation is underlined when it is appreciated that the Sephardic element of Jewry tends to be the most religious and the most orthodox. They most closely follow the dictates of the Talmud and the Torah laws—and are therefore most immersed in the racist supremacy and anti-Gentile hatred which guides all Jewish behavior.

It was, after all, the former chief rabbi of the Sephardic Jews in Israel who announced that Gentiles are donkeys, created by God only to serve Jews, among many other overtly racist comments. This ultra racist Jew, Rabbi Yosef, recently died and had the largest funeral in the history of Israel.

By focusing on the bogus “Khazar” theory, its proponents deflect attention away from the proven historical record that Jewish Supremacist behavior is common to both Ashkenazim and Sephardic Jewish extremists.

This is proven by the fact that Israel uses DNA tests to check if potential immigrants to that country are Jewish or not.

If there was a wide divergence between Ashkenazim and Sephardic Jewry, as the “Khazar theory” would maintain, then it would not be possible for Israel to genetically distinguish who is a Jew and who is not.

2. The “Khazar Theory” is Popular Among Anti-Zionists (For the Wrong Reasons)

In the wake of the Second World War and establishment of the Zionist State of Israel, the Khazar theory gained traction in the anti-Zionist movement.

It seemed to be powerful argument against Zionism. If the leaders of the Zionist movement had no relation to the historical people called Jews in the Mideast, then the theoretical rationale of the Zionists to claim Palestine as a historical homeland, was demolished.

This logic is, of course, fundamentally flawed, because it matters not if modern Jews were related or partly related to Jews who lived in the region 2,000 years earlier.

No matter what the case, there is no moral justification for the Jewish terrorist creation of Israel. It is a crime against humanity to drive hundreds of thousands of men, women and children from their land and homes, terrorize them and murder thousands, just because of a claim that one’s distant ancestors supposedly lived there millennia ago.

If this “logic” is carried through to its conclusion, then it would be “justified” to drive from their homes 99.9 percent of the people alive on planet Earth—because there is hardly a region on earth that has not been subjected to invasions or migrations throughout history.

To explain this inconsistency another way: by using the “Khazar theory” as “proof” that the Zionists cannot claim Israel because they are not the real Jews, the anti-Zionists are in fact saying that IF it can be shown that the Zionists ARE the real Jews, then they would have the right to claim Palestine as a homeland.

Remember that a majority of Jews in Israel are Sephardic or Mizrahi Jews who are non-Ashkenazi.

This “logic”, as detailed above, is false.

3. The “Khazar Theory” is a Tactic to Disguise Jewish Supremacist Racism

The “Khazar argument” is intrinsically related to the question of whether the present-day Jews are a religion or a race.

Prominent Jews have long referred to Jews as a “race,” even in modern times.

If there was any leader of world Jewry in the days before The Second World War it was Nahum Goldman, the President of the World Zionist organization. He said:

“The Jews are divided into two categories, those who admit they belong to a race distinguished by a history thousands of years old, and those who don’t. The latter are open to the charge of dishonesty.”

Even the current prime minister of Israel, Benjamin Netanyahu, speaking before a gathering of Jews from all over the world, candidly referred to the “Jewish race”: “If Israel had not come into existence after World War II than [sic] I am certain the Jewish race wouldn’t have survived.” (Daily Pilot, Newport Beach/Costa Mesa, Feb. 28, 2000, front page.)

Leading Jews have always defined themselves as much more than a religion but as people of special genealogy, and expressed the ultimate supremacism that God has chosen them above all others.

Israel is a Jewish religious state, in which the religious dictates hold supreme. The rabbis determine all the important issues: immigration, education, housing, and marriage. It matters not if a person believes in God or not—the only thing that counts is if one is of Jewish lineage, or Jewish descent.

It matters not if one’s Jewish mother was an atheist or a Haredim, or if her great grandmother was religious or not—what ultimately counts is one’s blood, not one’s belief in God.

Ironically, this is not only true in Israel. It is true in the very synagogues of the Jewish religion across the globe. Atheist? No problem as long as if you are of the tribe.

The tactic of claiming that Judaism is simply a religion is an effective defensive strategy.

Whenever anyone complains about Jewish domination of any institution (achieved by favoring their own and disfavoring their non-Jewish competitors), Jewish Supremacists simply say that they are a “religion” like any other, rather than an ethnic group.

People in America, Europe, and the Western world, all overwhelmingly endorse the concept of religious freedom—and thus they equate criticism of Jewish actions as “religious bigotry” and oppression. “After all,” the claim is made, “it is just a religion.”

This is a Jewish Supremacist tactic: They disguise Jewish racism through religious dogma, rather than admitting ethnic nationalism.

I have come to believe that the Khazar theory is one more piece of controlled opposition as illustrated in Orwell’s 1984 where Emmanuel Goldstein is supposedly Big Brother’s opposition, but in fact he is part of the Big Brother apparatus.

How convenient it is to suggest that Jews are not a race, not a related people that gives them a unity and strength in conflict with other peoples.

One cannot explain the power of Zionism unless one understands Jewish tribalism.

Jewish tribalism (racism) and favoritism and preference for fellow Jews combined with discrimination against non-Jews ultimately enables them to take over almost any institution.

Without Jewish racism, Zionism could not flourish, for that is what gives the Jewish extremists its enormous economic, media and political influence.

Christians who propagate the "Khazar theory" should not forget that the Talmud is perhaps the most anti-Christ tome ever written. The Talmud portrays Jesus being boiled in human excrement—"forever"!

The Talmud as well the gospel recounting of the Jewish persecution behind the crucifixion of Christ all took place hundreds of years before any supposed Khazar conversion!

How convenient it is for the anti-Zionist, anti-Jewish supremacist efforts be divided on the foundation of the Jewish problem.

Bear in mind, the problem we face is not a "Khazar" problem, it is a Jewish problem, it is a problem of extremist Jewish racism and supremacism which continually plunges our world into war, hatred, tyranny and degradation.

It is for these reasons, that I no longer believe the Khazar theory.

Anyone who opposes Jewish extremism, supremacism and Zionism I consider an ally and brother in the cause for the liberation of Europeans and every people on the Planet from the Zio-Globalist threat.

I accept whole heartedly those who still believe the Khazar theory, but at the same time I must express what I think to be the truth: that, overall, the theory does more harm than good in our efforts to oppose Jewish tribalism.

I will no longer endorse a false theory fostered upon us by Jewish communists who seek to lessen our understanding of the core threat of Jewish racism.

<http://davidduke.com/rethinking-khazar-theory/>

Behind the lying eyes of Mark Regev

Published on Jul 29, 2014

Using a prototype **Truth Rectification Processor-TRP**, the words of Israeli government spokesman Mark Regev have been filtered through a complex algorithm that strips away lies.

Amazing results!

This experiment, led by @alexnunns

(<https://twitter.com/alexnunns>), is inspired by earlier, remarkable research carried out by gabbriana2008, which used alternative "mind-reading technology". Those results can be viewed

here: https://www.youtube.com/watch?v=XMd_j...

It is not known whether this technology is still operational, or if it has been destroyed by Mossad.

Some of the raw data that was fed into the Truth Rectification Processor can be viewed

here: <http://www.thenation.com/article/1807...>

And some of its design principles were based on

this: <http://www.independent.co.uk/voices/c...>

Legal analysis was cited

from: <http://www.jadaliyya.com/pages/index/...>

The raw interview footage belongs to the BBC, used here under fair use. See the original

here: <https://www.youtube.com/watch?v=TRfNR...>

.. Respect to Emily Maitlis.

http://www.youtube.com/watch?v=iqBTtXKKT_8

Zeitgeschichte 2014



Erstveröffentlichung dieses Artikels: 03/08/2014 - Quelle: NJ-Autoren

Die Macht der Wahrheit

Die Holocaust-Lüge fliegt weltweit in die Luft

Es ist wahr, nur die Lüge braucht den Schutz des Gesetzes. Als in den 1990er Jahren der BRD-Kanzler Helmut Kohl Druck auf die englische Regierung machte, die Holocaust-Wahrheit per Gesetz in Großbritannien ebenso zu verbieten, wie sie in der Bundesrepublik verboten ist, tat sich auf der Insel ungeahnter Widerstand auf. Der Wahrheit die Ehre gebend muss gesagt werden, dass es auch sehr prominente Juden gab, die sich mit aller Energie gegen ein Holocaust-Maukorb-Gesetz zur Wehr setzten. Darunter der damalige jüdische Innenminister Michael Howard. Hunderte von Leserbriefen erreichten seinerzeit die

Zeitungsredaktionen mit Protesten gegen das von der BRD verlangte Schweigegesetz im Zusammenhang mit der Holocaust-Wahrheit. Dieses deutsche Ansinnen wurde als "eine Vergewaltigung des menschlichen Geistes" empfunden. Der Leserbrief des Simon Green von der jüdischen Gemeinde Uxbridge brachte die Absurdität des diskutierten Holocaust-Leugnungsgesetzes recht gut auf den Punkt. Mr. Green schrieb: "Was ist das für eine [Holocaust]-Wahrheit, die ein Gesetz zu ihrer Verteidigung benötigt? ...Vor was fürchten sich die Mitglieder des Zentralrates des Yad Vashem Komitees?" [1]

Chaim Bermant war ein bekannter jüdischer Kolumnist in England. Er schrieb für zahlreiche jüdische und nichtjüdische Zeitungen weltweit. Bermant setzte sich neben Innenminister Michael Howard vehement für die freie Meinungsäußerung ein. Das Ansinnen der BRD, die Holocaust-Aufklärung auch in England unter Strafe zu stellen, empfand er als "abscheulich". Bermant schrieb: "Ich habe Deutschland niemals als ein Beispiel für die Freiheit erachtet ... Ich zögere nicht, es wieder zu sagen: Das Vorhaben, Holocaust-Bestreitungen strafbar zu machen, ist vom Prinzip her abscheulich und praktisch undurchführbar ... Niemand mit Wissen kann in einer freien Gesellschaft stumm gehalten werden." [2] Chaim Bermant starb nur knapp ein Jahr später, am 20. Januar 1998, völlig unerwartet.

Heute ist es der jüdische Aufklärer Paul Eisen, der mit seinem Internet-Blog in London für Aufsehen sorgt, weil er die Holocaust-Lüge offen anprangert. Wir haben bereits Teile seiner Aufklärungsveröffentlichungen auf dieser Netz-Seite publiziert.

Bermant und die vielen anderen haben recht behalten. Das Wissen und die Wahrheit setzen sich von alleine durch. Wer heute im Internet diesen Themenkomplex recherchiert (Google englisch), der findet die Holocaust-Wahrheit zu etwa 70 Prozent vertreten, die Holocaust-Lüge nur noch mit 30 Prozent. Und das trotz des milliardenschweren Dollar-Einsatzes zur Verbreitung von immer neuen Holocaust-Lügen. Trotz des Einsatzes von brutaler Gewalt, einige Wissenschaftler wurden sogar ermordet, unzählige wurden eingekerkert. Trotz der Lügen der gekauften Politiker und Auftragshistoriker hat sich die Wahrheit durchgesetzt. Auch wenn das BRD-System Horst Mahler zu lebenslänglichem Kerker verurteilt hat, wegen nichts anderem als der freien Äußerung der Wahrheit, fliegt die Lüge weltweit, wie von einem Sprengsatz zerfetzt, geradezu in die Luft.

Die beiden Golf-Kriege gegen Saddam Hussein wurden zum Teil auch geführt, weil der irakische Präsident die Holocaustgeschichte öffentlich als Lüge gebrandmarkt hatte. Gegen den Iran sollte ebenfalls wegen Holocaust-Aufklärung Krieg geführt werden, Gottseidank verweigerte das US-Militär (Admiral William Fallon) 2007 die Bombardierung. Und dennoch ...

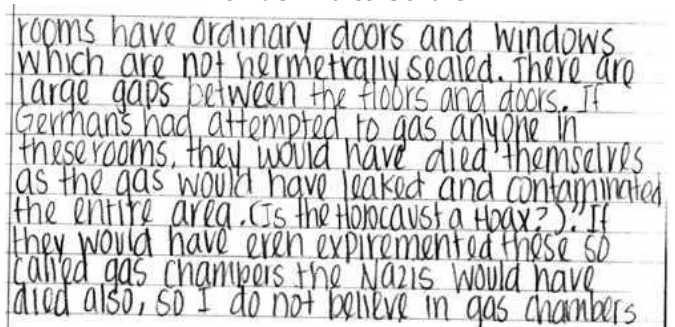
Welche Mittel aber hatten die Holocaust-Aufklärer an der Hand, sich gegen die weltgewaltigste Lüge aller Zeiten durchzusetzen? Die Antwort ist einfach: Nichts außer der Wahrheit. Es war allein die Wahrheit, die immer neue Märtyrer angezogen hat, die ihrerseits immer wieder für die weitere Verbreitung der Wahrheit gesorgt haben. Diesen Sieg der Aufklärung kann man eigentlich nur mit einer religiösen Analogie zu verdeutlichen versuchen, denn er ist zu gewaltig für eine abstrakte Erklärung. So wie Jesus Christus für die göttliche Wahrheit litt und am Ende weltweit siegte, so leiden und siegen die revisionistischen Holocaust-Erlöser heute mit der weltgewaltigsten Wahrheit, die es je gab. Jesus versprach Freiheit durch Wahrheit: "So ihr werdet die Wahrheit erkennen, und die Wahrheit wird euch frei machen". (Johannes 8) Und heute können die unerschrockenen revisionistischen Erlöser versprechen, dass die Menschheit durch die Holocaust-Wahrheit frei werden wird. Frei vom jüdischen Finanz-Joch, frei vom israelischen Welt-Terror, der seine Vernichtungs-Orgien mit der Holocaust-Lüge rechtfertigt.

Nur noch brachiale Gewalt, wie in der Bundesrepublik angewandt, kann ein öffentliches Massenbekenntnis für die uns frei machende Holocaust-Wahrheit unterdrücken. Noch! Das gewaltsam abverlangte Bekenntnis für die Lüge ist aber ein Pyrrhus-Sieg für das System, denn ein umgelegter Maulkorb sagt nichts über das Denken eines Menschen aus, und verhindern kann ein Maulkorb das Denken schon gar nicht. Die Deutschen ziehen sich zurück auf den stillen Widerstand, wie er so wunderschön besungen wurde in ähnlich barbarischen Zeiten unserer so leidvollen Geschichte: "Die Gedanken sind frei!"

Aber in anderen Teilen der Welt fliegt die Holocaust-Lüge vor den Augen der Öffentlichkeit in die Luft, wie beispielsweise in den USA. Noch vor 10 Jahren waren es in den USA nur einzelne wagemutige Studenten an Universitäten, die sich öffentlich zur Holocaust-Wahrheit bekannten. Heute ist bereits die Generation der Achtklässler in den USA (13/14 Jahre alt) vom Orkan der Aufklärung erfasst worden.

Die Schulleitung des "Rialto Unified School District" (RUSD) in San Bernardino (Kalifornien) gab seinen Schülern Anfang 2014 als Klausurarbeit (*In-class assignmet*) auf, die Qualität von Pro- und Contra-Beweisen im Zusammenhang mit einem Top-Thema zu würdigen. Explizit bekamen etwa 2000 *eighth-graders* (Achtklässler) die Aufgabe gestellt, Argumente über den Holocaust auszuwerten und dann eine Bewertung dieser Argumente als Klausur-Arbeit abzuliefern. Die Schüler sollten nach getaner Recherche in ihrer Arbeit argumentativ darlegen, ob sie glaubten, dass die Nationalsozialisten tatsächlich 6 Millionen europäische Juden zwischen 1933 und 1945 systematisch getötet hätten.

Ausschnitt aus einer der Klausur-Arbeiten der Schüler von der Rialto-Schule



"... Räume [der Gaskammern] haben normale Türen und Fenster, die nicht hermetisch versiegelt sind. Zwischen Boden und Türen klaffen große Lücken. Wenn die Deutschen versucht hätten, darin eine Person zu vergasen, wären sie selber dabei gestorben, denn das Gas wäre durchgedrungen und hätte die ganze Gegend vergiftet. Ist der Holocaust ein Betrug? Selbst wenn sie mit diesen sogenannten Gaskammern nur experimentiert hätten, wären die Nazis selbst dabei umgekommen, somit glaube ich nicht an die Gaskammern."

Im Mai 2014 bekam die Tageszeitung *The San Bernardino County Sun* Wind von dieser Klausurarbeit. Die Zeitung berichtete: "Dutzende von Schülern einer kalifornischen Mittelschule bezweifelten in ihrer Klausur-Arbeit, dass es den Holocaust wirklich gegeben hat. In vielen Fällen erhielten die Studenten guten Noten für das herausgearbeitete Argument, dass der Holocaust niemals stattgefunden hat. Lehrer lobten die Beweisführung der Schüler. ... Einer der Schüler

schrrieb: 'Ich glaube, es handelt sich um eine vollkommen erlogene Geschichte. Zumindest ist ist die Geschichte gemäß Quelle 2 meiner Arbeit vollkommen übertrieben'. Ein anderer schrieb: 'Ich habe ausreichend Beweise gefunden, die mich davon überzeugt haben, dass die Holocaust-Geschichte ein absoluter Betrug ist'. Dieser Student erhielt 23 von 30 möglichen Punkten. Er verpasste die Bestnote nur deshalb, weil er zu viele Rechtschreibfehler in seiner Arbeit hatte. Der Lehrer des Schülers lobte ihn mit den Worten: 'Du hast die Arbeit sehr gut gemacht, weil du gute Beweise für deine Schlussfolgerung zusammengetragen hast'. [3]

Eine Untersuchung der Klausurarbeit der Schüler ergab, dass mindestens 50 Arbeiten zu dem Ergebnis kamen, dass der Holocaust entweder nie stattgefunden hat, oder dass es zumindest erhebliche Zweifel an der Echtheit der Erzählungen gibt. Aber es wurden bislang nur knapp 100 Arbeiten ausgewertet.

"Selbst viele von jenen Schülern, die damit konform gingen, dass es den Holocaust gab, erklärten, dass Teile der historischen Aufzeichnungen tatsächlich Betrugsgeschichten seien. Die Argumentationsform der Arbeit wurde von Lehrern für englische Sprachkunst entwickelt und von Lehrkräften der Schulleitung koordiniert. ... Einige Schüler kamen zu dem Schluss, dass das 'Tagebuch der Anne Frank' eine Fälschung sei und dass es keinen Beweis dafür gebe, dass auch nur ein einziger Jude in deutschen Konzentrationslagern vergast wurde." [4]

Einer der Schüler fasste in seiner Arbeit seine Untersuchungen wie folgt zusammen: "Gemäß Fred Leuchter, ein führender Spezialist für die Planung und Herstellung von Hinrichtungseinrichtungen, gibt es keine signifikanten Cyanid-Spuren in irgendeiner der angeblichen Gaskammern. Somit kann jeder aufgeschlossene Mensch davon überzeugt werden, dass die behauptete Juden-Vergasung ein Betrug ist." [5]

Es ist atemberaubend, wie weit doch die Wahrheit durchgedrungen ist, und das ohne die Kraft der jüdischen Weltfinanz und ihrer Holocaust-Industrie, die sich schon immer auf Milliarden von Dollar für die Verbreitung der Lüge stützen konnte. Auf der einen Seite wird die Lüge sozusagen mit Atombomben, Verfolgungsgesetzen und mit Milliarden von Dollar geschützt, aber auf der anderen Seite setzt sich die Wahrheit quasi mittellos wie ein göttliches Wunder durch. Es ist die Macht der Wahrheit, die das bewirkt.

Die *Daily News* berichtet weiter über die Holocaust-Klausur-Arbeiten an der Rialto-Schule: "Andere Schüler waren von Leuchters Fakten überzeugt. Sie argumentierten: 'Wenn es diese Vergasungen gegeben hätte, wären alle Menschen im näheren Umkreis getötet worden, weil die gezeigten Räumlichkeiten alle nicht gasdicht waren'. In einer anderen Arbeit kam ein Schüler zu dem Ergebnis: 'Ich glaube, der Holocaust ist ein Betrug, denn die Regierung hat die angeblichen Gaskammern untersucht und keine Rückstände von Cyanid gefunden'. Ein weiterer Schüler führte aus, dass 'es noch keine Kugelschreiber gab, als Anne Frank ihr Tagebuch schrieb und zudem ist es unmöglich, so viele Menschen in dieser kurzen Zeit zu töten'. [6]

Die Tageszeitung *The Sun* von San Bernardino weiß zu berichten: "'Tatsächlich kommen Dutzende von Schülern in ihren Arbeiten zu der Überzeugung, dass der Holocaust ein Betrug ist', stellte der Reporter Beau

Yarbrough bei Durchsicht der Arbeiten fest. 'Viele glauben, dass der Holocaust nichts weiter ist, als eine Propaganda-Masche', so Yarbrough. Eine Schülerarbeit beginnt mit dem Satz: 'Ich bin davon überzeugt, dass es sich beim Holocaust um reine Propaganda handelt'. Ein anderer Schüler kommt in seiner Arbeit zu dem Ergebnis, dass 'die systematische Ausrottung der Juden, wie auch der Homosexuellen, Zigeuner und anderen, nichts weiter ist, als ein profitabler Betrug der Juden, um an Geld, Land und Macht zu kommen'." [7]

Da helfen auch keine Schüler-"Deportationen" in die Holocaust-Museen mehr, denn das dort Gezeigte und Dargebotene bestärkt die Fakten ihrer Recherchen nur noch mehr. Bestenfalls können sie - noch - einen Maulkorb verhängen, und zwar durch Epressung mit der Benotung. Aber umzukehren ist der Prozess der Erkenntnis, der Weg in die Freiheit durch Wahrheit, nicht mehr.

Es gibt nicht einen einzigen forensischen Beweis, dass in den Konzentrationslagern jemals ein Mensch vergast wurde. Aber es gibt die anerkannten Gutachten von Fred Leuchter und Germar Rudolf, die beweisen, dass die von der Holocaust-Politik als "Gaskammern" gezeigten Einrichtungen in Auschwitz niemals mit dem Giftgas Zyklon-B in Berührung gekommen sind. Selbst im Auschwitz-Prozess in Frankfurt wird im Urteil festgehalten, dass es keine forensischen Beweise gibt und die Zeugenaussagen für die angeblichen Vergasungen unglaublich sind. "Eine weitere Schwierigkeit bestand darin, daß die Zeugen - verständlicherweise - nur selten genaue Angaben über Ort und Zeitpunkt bestimmter Vorfälle machen konnten. ... Denn dem Gericht fehlten fast alle in einem normalen Mordprozeß zur Verfügung stehenden Erkenntnismöglichkeiten, um sich ein getreues Bild des tatsächlichen Geschehens im Zeitpunkt des Mordes zu verschaffen. Es fehlten die Leichen der Opfer, Obduktionsprotokolle, Gutachten von Sachverständigen über die Ursache des Todes und die Todesstunde, es fehlten Spuren der Täter, Mordwaffen usw. Eine Überprüfung der Zeugenaussagen war nur in seltenen Fällen möglich." (Auschwitz-Urteil 50/Ks 2/63, Seite 109) Und trotzdem wird in der BRD jeder ins Gefängnis gesteckt, der an dieser Geschichte zweifelt.

Auch der jüdische Auschwitz-Experte R. J. van Pelt gibt zu, dass es für die angeblichen Vergasungen keine forensischen Beweise gibt: "Robert Jan van Pelt ist Geschichts-Architekt und führender Auschwitz-Experte, sagt: '99 Prozent dessen, was wir über Auschwitz wissen, können wir naturwissenschaftlich-physisch nicht beweisen'." (*The Star*, Kanada, 27.12.2009) Und dennoch müssen wir die Story glauben, sonst gehen wir ins Gefängnis in der BRD.

Nach der gängigen Holocaust-Story wurden alle Juden in die KL zur Vergasung gebracht. Wie passt das mit der Tatsache zusammen, dass ausgerechnet 1943, als die "Gaskammern" angeblich gerade auf Hochtouren liefen, arische Frauen in Berlin gegen die geplante Deportation ihrer jüdischen Ehemänner nach Auschwitz öffentlich demonstrieren konnten und sogar die Freilassung ihrer Ehepartner erreichten? "Johan Galtung (1987) führt als Beleg für den möglichen Erfolg gewaltlosen Widerstands auch im Nationalsozialismus den Rosenstraße-Protest an, als 1943 in Berlin 'arische' Ehefrauen nach mehrtägigem massivem gewaltfreiem Protest erreicht hätten, dass ihre bereits verhafteten

jüdischen Ehepartner nicht deportiert, sondern freigelassen wurden." - Johan Galtung: Der Weg ist das Ziel. Gandhi und die Alternativbewegung. Wuppertal/Lünen, S. 72 ff.

Eine so irrsinnige Lüge wie die Judenvergasung kann selbstverständlich keinen Bestand haben, wie das Beispiel der Schüler-Recherche für die Klausur-Arbeit an der Rialto-Schule in San Bernardino beweist. So ist das halt mit der Wahrheit, wer sie auf seiner Seite hat, kann wohl leiden, aber niemals verlieren. Die Lüge verbrennt im lodernden Feuer der Wahrheit, und mit ihr die Lügner.

- 1) Jewish Chronicle, 31.05.1996, S. 26
- 2) Australian Jewish News, 28.2.1997
- 3) rawstory.com, Saturday, July 12, 2014

- 4) dailynews.com, 11.07.2014
- 5) dailynews.com, 11.07.2014
- 6) dailynews.com, 11.07.2014
- 7) sbsun.com, 11/07/2014

Wer unwissend ist, muss glauben. Helft uns aufklären, die Zeit drängt.

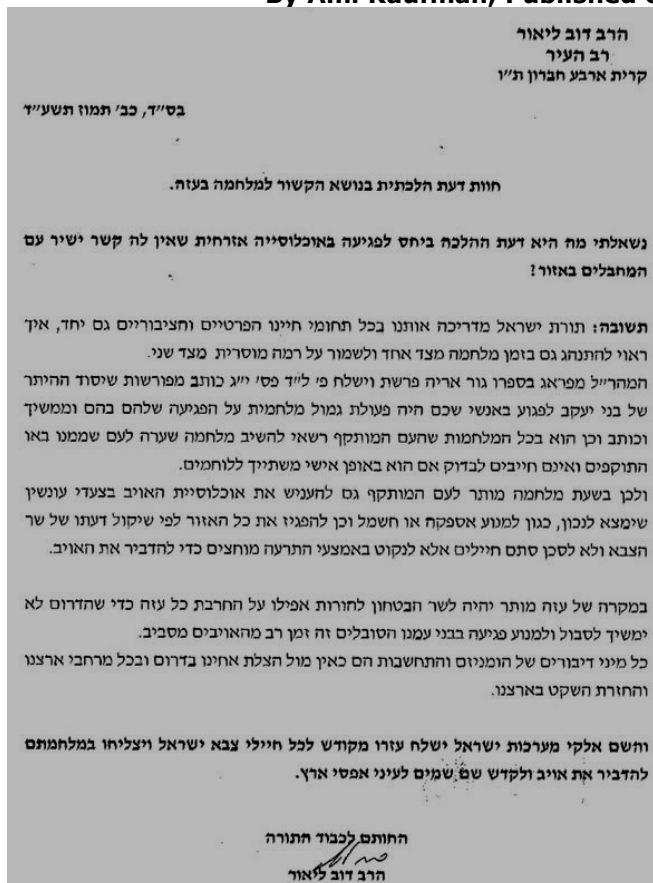
Ein Wissender wird 100 Unzufriedene führen in der Umbruchszeit. Wir nennen die Hintergründe beim Namen. Helft uns aufklären.

Mit Ihrer finanziellen Unterstützung halten wir den Aufklärungskampf durch

http://globalfire.tv/ni/14de/zeitgeschichte/08nia_hololueqe_explodiert.htm

Chief Israeli rabbi: It's okay to kill innocent civilians and destroy Gaza

By Ami Kaufman, Published on Wednesday, 23 July 2014 19:41



Ed note: Although Netanyahu blames Hamas for using human shields as the reason why there are so many Palestinian casualties and also praises the Israeli army for not targeting civilians and being the most moral, the reality of what the Israeli army is doing is more in line with the words of their Chief Rabbi of Hebron and Kiryat Arba in the southern West Bank than Netanyahu's false claims. Collective punishment and killing innocent civilians are all permissible and encouraged in Judaism according to their Chief Rabbi.

Dov Lior, a [racist Israeli rabbi](#) from the West Bank settlement Kiryat Arba, recently posted a Halakhic ruling allowing to kill innocent civilians, after being

asked about the "war" (it's a massacre) in Gaza. Here are a few lines from the ruling – pictured above right:



"The Torah of Israel guides us in all walks of life, private and public, on how to behave during war and also how to keep moral standards.

The Maharal from Prague (Rabbi Judah Loew – A.K.), in his book Gur Arye, clearly writes that... in all wars the attacked people are allowed to attack fiercely the people from whom the attackers came from and they do not have to check if he personally belongs to the fighters.

Therefore, during war the attacked people are allowed to punish the enemy population in any punishment it finds worthy, such as denying supplies or electricity and also to bomb the whole area according to the discretion of the army minister and not to just simply endanger soldier's lives but to take crushing deterrence steps to exterminate the enemy.

In the case of Gaza, the Minister of Defense will be allowed to instruct even the destruction of Gaza so that the south will no longer suffer and to avoid harm to our people who have been suffering for so long from the surrounding enemies."

Any kind of talk about humanism and consideration are moot when speaking of saving our brothers in the south and in the rest of the country and bringing back quiet to our country."

<http://www.ascertainthetruth.com/att/index.php/zionism-a-palestine/the-palestine-israeli-conflict/1070-chief-israeli-rabbi-it-s-okay-to-kill-innocent-civilians-and-destroy-gaza>

Solidarität mit Frau Haverbeck!

Vlotho, den 26. Juli 2014



Ursula Haverbeck und Horst Mahler

Liebe Landsleute!

Für das große Echo auf meine Adresse an die Enkel- und Urenkelgeneration bedanke ich mich. Heute will ich eine mehrfach wiederkehrende Frage beantworten:

„Was soll das? Der Holocaust ist offenkundig.“

Das Dritte Reich hat die Judenverfolgungen zugegeben, und auch Internierung und Mord.

Es ist unerheblich, ob 6.4 oder vielleicht nur 2 Millionen Juden ermordet wurden.“

Das ist halb richtig und halb falsch. Die Judenverfolgung gab es, Konzentrationslager auch. Aber gab es eine von der Reichsregierung befohlene Vergasung von Millionen Juden mit Zyklon-B, insbesondere in Auschwitz?

War Auschwitz ein Vernichtungs- oder ein Arbeitslager zur Aufrechterhaltung der Rüstungsindustrie?

Jahrzehntelang glaubten wir, Auschwitz sei identisch mit der millionenfachen Vergasung der Juden. Niemand von uns war dort. Wir übernahmen die Meinung von anderen.

Eine Jüdin, die dort inhaftiert war, sagte: „Auschwitz war zwar ein schrecklicher Ort aber **es war kein Vernichtungslager**“. **Gitta Sereny**, war eine der bekanntesten jüdischen Journalistinnen Grossbritanniens, und sie sagte diesen erstaunlichen Satz in einem Interview für die Times, in London am 29. August 2001.

Andere, die ebenfalls behaupteten, dort gewesen zu sein – sagten: „Es war die Hölle in der wir erlebt haben, wie Millionen Menschen vergast wurden.“

Im Jahr 2000 veröffentlichte das Institut für Zeitgeschichte in München die ihm von Moskau ausgehändigten Standort- und Kommandanturbefehle

für Auschwitz 1940 – 1945. Daraus ist zu entnehmen, daß die Gefangenen dringend als Arbeitskräfte für die Rüstungsindustrie gebraucht wurden und alles sich darum drehte, ihre Arbeitskraft trotz der erschwerten Lebensbedingungen im totalen Krieg aufrechtzuerhalten.

Parallel dazu wurden weitere Zeugen für die Vergasung in Auschwitz oder in anderen Konzentrationslagern als Lügner enttarnt. Selbst Elie Wiesel – einer der Hauptzeugen – wurde durch einen jüdisch-französischen Reporter in Frage gestellt. (Das ist alles im Internet zu finden.)

Soweit mir bekannt, liegen keine Anklagen gegen diese Lügner vor, obgleich mit ihren Erzählungen, ob nun in Buchform oder vielfach vor Schulklassen, großes Unheil angerichtet wurde.

Es gibt also sehr viel Klärungsbedarf.

Die Zahl ist insofern von Bedeutung, als daraus die Entschädigungs- und Wiedergutmachungssummen abgeleitet wurden. Nahum Goldmann, der „Staatsmann ohne Staat“, einer der berühmtesten Israelis im **jüdischen Jahrhundert** schreibt in seinem Buch, **„Das jüdische Paradox“**, erschienen 1978, daß bereits bis 1978 die Summe, welche die Bundesrepublik als Entschädigung zahlte, sich auf 60 Milliarden belaufe. Goldmann geht eindeutig von sechs Millionen jüdischer Ermordeter aus, wie dies auch in Yad Vashem, dem zentralen Mahnmal für die jüdischen Opfer in Jerusalem zu finden sei.

Ob das auch 2014 noch gilt, müßte geprüft werden.

Wer sich gründlicher über die damaligen Verhandlungen zwischen Goldmann und Adenauer informieren möchte,

dem empfehle ich das Kapitel „**Ich, Bundeskanzler Adenauer**“ aus dem erwähnten Buch von Nahum Goldmann, der als Präsident der Zionistischen Weltorganisation und der Jewish Agency doch wohl ernst zu nehmen ist.



Ursula Haverbeck

Goldmann selbst weist darauf hin, daß eine Entschädigung oder Wiedergutmachung für Privatpersonen von einem besiegten Volks zu erwarten, für die damalige Zeit etwas Unerhörtes und gänzlich Neues gewesen sei. Desgleichen war es auch für die Militärs der Siegermächte eine zunächst nicht nachvollziehbare, von den Juden vorgetragene, Forderung, die Offiziere des besiegten Volkes, welche im Krieg ihre Pflicht loyal erfüllt hätten, vor ein Siegertribunal zu zerren. Es bedurfte einer großen Überzeugungsarbeit – wie Goldmann ausführt – um die US-Richter von der Notwendigkeit einer solchen Vorgehensweise zu überzeugen. (a.a.O. Seite 167).

Es ging also um Geld, um sehr viel Geld, und dann wird die Frage nach der Zahl der Opfer für die zu zahlen ist, bedeutsam. Deutschland war zu der Zeit sehr arm – was auch Goldmann erkennt – dennoch beharrt er als Einstieg in die Verhandlung auf einer Vorauszahlung von einer Milliarde DM.

Die Zahl von sechs Millionen hat aber noch eine andere Funktion. Es galt und gilt das größte, unvergleichliche, somit einmalige Verbrechen der Deutschen ein für alle Mal festzuschreiben. Dieses Verbrechen, genannt Holocaust, mußte also wesentlich größer sein als die Opferzahl von Hiroshima oder Dresden, die Opfer der Vertreibung der Deutschen oder Armenier usw., um diesen Zweck erfüllen zu können. Es ist also kein Zufall, daß in der öffentlichen Meinung bis heute, bei Gedenkveranstaltungen und auch bei den Prozessen nach Paragraph 130, – Volksverhetzung, an der Zahl der Millionen Opfer festgehalten wird. Das Problem ist nur, daß, nachdem Auschwitz als Vernichtungsort nicht mehr in Frage kommt, niemand weiß, wo diese Millionen nun ermordet wurden.

Das zu erfahren aber haben wir Deutschen und die ganze Welt, ein Recht. Deswegen wurde, seit Bekanntwerden der veränderten Einschätzung von Auschwitz, diese Frage immer wieder an den Zentralrat der Juden, an den Deutschen Richterbund, an die Generalstaatsanwaltschaften und Justizministerien gerichtet.

Da es bei Gericht heißt, daß diese Zahl offenkundig und deswegen nicht mehr zu hinterfragen sei, müßte es doch ein leichtes sein, die Zweifelden bzw. Ungläubigen durch eindeutige forensische Beweise des Geschehens zu überzeugen. Da ich davon ausgehe, daß alle Bürger dieses Landes ein großes Interesse haben, diese offene Frage zu klären, bitte ich sie, den genannten Institutionen ebenfalls eine Anfrage zu schicken.

Darüber hinaus sind zu fragen:

1. **Die Historiker:** „Warum verteidigen Sie nicht die grundgesetzlich garantierte Freiheit der Forschung und nehmen sie in Anspruch?“

2. **Die Juristen:** „Wieso haben die höchsten Richter den Paragraphen 130 StGB, der mit den Menschenrechten unvereinbar ist, überhaupt zugelassen? Wieso haben sie ihn nicht längst aufgrund der vorliegenden verbindlichen Bundesverfassungsgerichtsurteile an den Bundestag zurückverwiesen?“

3. **Der Zentralrat der Juden in Deutschland:** „Wieso nutzen Sie nicht die gegenwärtig gegebene Chance? Es sind erstmals keine Holocaustüberlebenden mehr im Vorstand. Sie können sich notfalls, falls sich herausstellen sollte, daß das bisher Geglaubte falsch war, von ihren Vorgängern distanzieren und damit dem Judentum einen Dienst erweisen?“

Liebe Landsleute, wir alle haben eine große Verantwortung. Eine bessere und friedliche Zukunft läßt sich nicht auf Lügen aufbauen. Es muß also zwingend öffentlich geklärt werden,

- ob Auschwitz ein Arbeits- oder ein Vernichtungslager war,

- es muß geklärt werden, ob die von Goldmann für seine Verhandlungen mit Adenauer zugrundegelegten sechs Millionen Opfer forensisch nachweisbar sind,

- und vor allem, wieso es seit 1995 ein Gesetz gibt, das die freie Erforschung eines historischen Ereignisses und die Veröffentlichung eines unerwünschten Ergebnisses unter Strafe stellt.

Ein solches Gesetz, bei einer angeblich offenkundigen Tatsache, ist schon Beweis genug, daß hier etwas nicht stimmt.

Diese Ausführungen bedeuten nicht, daß es keine Konzentrationslager gegeben hat, mit im Krieg sich verschlechternden Zuständen, es heisst auch nicht, daß keine Verbrechen und Gewalttaten dort stattfanden.

Aber ein deutsches Sonderverbrechen??

Viele Araber, Deutsche und auch Juden (und Menschen andere Nationalitäten) sind inzwischen der Überzeugung, daß es einen singulären Holocaust nicht gegeben habe. Wahrheitsfindung ist unabdingbar!!! Auch deshalb, weil die Krisenherde Ostukraine und Gazastreifen immer bedrohlichere Ausmaße annehmen. Indirekt hängen sie ebenfalls mit den „6 Millionen“ zusammen, insbesondere das Schicksal der Palästinenser.

Eile ist geboten. Schon werden Bomben und Raketen abgefeuert und Bodentruppen eingesetzt. Wir alle haben die Verpflichtung zu verhindern, daß auf dem Rücken der Palästinenser und Ukrainer von den gleichen Kräften, die Weltkrieg I und II langfristig planten und durchführen ließen, nun ein Weltkrieg III vom Zaun gebrochen wird.

Was heute immer noch Krieg genannt wird, ist allerdings schon längst nur noch Mord, nackter Mord mit den technischen Errungenschaften der Jetztzeit.

Wer nun von Antisemitismus redet, der muß – ich will nicht unhöflich sein und sagen: „Ins Irrenhaus“ –, aber der muß geistig verwirrt sein. Verlangen auch Sie Auskunft darüber, wo die 6 Millionen Juden ermordet wurden, wo, wann und wie, mit forensisch eindeutigen Beweisen.

Ursula Haverbeck

**Erst als sie sich vermählten und verbanden,
der stalinistischen Gerichtsbarkeit
(wo alle millionenfach gestanden)
der 'Zeitgeschichte' sie ein Kind entbanden:
das Hurenkind der 'Offenkundigkeit'!**

Gerd Honsik

(AUS MEINEM NÄCHSTEN GEDICHTBAND)

**P.S.: Wer hätte gedacht, dass es eine Frau sein wird, die
zum finale Stoß ausholt?**

Warum die Staatsmacht an der äußerst fragwürdigen Darstellung des Holocaust um den Preis der Meinungsfreiheit krampfhaft festhält, hat Patrick Bahners, der Feuilleton-Chef der FAZ, 1994 in einem Kommentar zum Deckert-Prozeß in panischer Betroffenheit so formuliert:

„Wenn Deckerts Auffassung zum Holocaust richtig wäre, wäre die Bundesrepublik auf eine Lüge gegründet. Jede Präsidentenrede, jede Schweigeminute, jedes Geschichtsbuch wäre gelogen. Indem er den Judenmord leugnet, bestreitet er der Bundesrepublik ihre Legitimität“. (Patrick Bahners, *Objektive Selbstzerstörung*, FAZ, 15. August 1994)

Treffender kann man die Agonie eines in einem Lügengebäude gefangenen Staates kaum beschreiben.

Israelis are living high on US expense account

Michael Backman. *The Malaysian Insider*

JAN 17 — There's a memorable scene in the Stephen Spielberg film "Munich". After the 1972 Munich Olympic Games killings of Israeli athletes, Prime Minister Golda Meir tells confidants she wants to show the plotters that killing Jews "is expensive". She then organises for the assassination of each of the plotters.

Today, it is Israel itself that has become expensive. Most directly, it is very expensive to the US, which subsidises and arms it. But Israel's utter inability to transform the Palestinians from enemies into friends has imposed big costs on us all. We have paid for Israel's failure with bombs on London public transport, bombs in bars in Bali, and even the loss of the World Trade Centre towers in New York.

It is not true that these outrages have occurred because certain Islamic fundamentalists don't like Western lifestyles and so plant bombs in response. Rather, it is Israel — or more correctly the treatment of the Palestinians — that is at the nub of these events.

The world's Muslims have no head: no overarching caliph or pope equivalent exists — no single power source with whom to negotiate. Instead, Islam is remarkably decentralised. So, how extraordinary that Israel and the West have managed to unite this headless, diverse, dispersed grouping without any institutional framework, around just one issue — anger at the treatment of the Palestinians.

Otherwise dispersed groups of Muslims do seem to feel for one another in a way that Christians and others do not. In this respect, the international Islamic community is like a body: kick it in the leg and the rest of the body feels it. Kick it hard enough and the entire body will be energised to defend itself. Pictures of distraught Gazan mothers beside the mutilated bodies of their children are circulating right now among Muslim communities worldwide. It is pictures like these that make them want to do something.

Consider Malaysia. Every citizen of this outpost of Islam has printed in his or her passport that the passport is not valid for Israel. And given that Malaysians are not allowed to hold dual citizenship, this essentially means that every Malaysian citizen, including the 40 per cent who are not Muslims, are banned from visiting Israel.

"When will Malaysia recognise Israel?" I once asked the then finance minister. "Once Israel treats the Palestinians better," was his reply. How would he determine that? "When the Palestinians tell us," he said. It is not Israel's right to exist that is at issue. The enmity many Muslims now feel for Israel has nothing to do with religion. The historical persecutors of the Jews have been Christians — their punishment for the death of Jesus. Jews and Muslims have lived in peace for hundreds of years in many parts of the Islamic world. When Catholic Spain and Portugal expelled its Jews, the Ottoman sultan in Istanbul

invited them in. It is the Palestinian issue that has ruined all this.

Of course, today Israel must defend itself. If the residents of Bendigo started firing rockets into Melbourne you would expect Melbourne to retaliate. But what must Melbourne have done to Bendigo to make them do such a thing? Constantly slapping an opponent in the face, kicking it down to its knees, and watching it struggle in the dirt will not teach the opponent to love or respect you. It teaches only hatred.

Persecuting people does not weaken them. Israel should know that. The Jews have been persecuted for centuries. It didn't destroy them but gave them the impetus to survive.

One characteristic that is common among persecuted groups is a strong investment in education — when people's physical wealth is in danger of destruction from war and persecution one store of wealth that stays with individuals even when they must flee as refugees is education. It explains why such groups often insist on their own schools — education is too important to be entrusted to others.

Hamas did not enjoy the support of all the people of Gaza. It does now. Why does Israel keep getting it wrong?

Trekking in Nepal is fashionable among young Israelis. So much so that many shops in Kathmandu and Pokhara have signs in Hebrew. But once you get on the trekking circuit and speak with local Nepalese guides and guesthouse operators you soon discover how disliked the Israelis are. Many guesthouses in this poor country will even tell Israeli trekking groups that they are full rather than accept them. This has nothing to do with religion or politics: Nepalese people are some of the warmest, most hospitable in the world. Rather, they say that the young Israelis are rude, arrogant, and argue over trifling amounts of money even though they clearly have means.

Israel needs to change. The Parsees of India might provide a model. The Parsees are a very tiny, very rich ethnic and religious minority. They own perhaps most of the land in central Mumbai as well as the country's largest conglomerate. And yet ordinary Indians admire and respect them. Violence against them is unthinkable.

How have they achieved this? They are not flashy or arrogant. Their overriding characteristic is a deep interest in the welfare of others. They have established hospitals, libraries, schools, museums and many other institutions and, most importantly, not for the Parsee community exclusively but for everyone. So the Parsees have peace and the Israelis do not. — **The Age**

<http://www.themalaysianinsider.com/index.php/opinion/breaking-views/136-breaking-views/16138-israelis-are-living-high-on-us-expense-account--michael-backman>

From the Archive

THE CHILD-RAPE ASSEMBLY LINE

IN RITUAL BATHHOUSES OF THE JEWISH ORTHODOXY, CHILDREN ARE SYSTEMATICALLY ABUSED

By [Christopher Ketcham](#) Nov 12 2013



Rabbi Nuchem Rosenberg, the lone whistleblower among the Satmar, a powerful Hasidic sect, who recently was the victim of a bleach attack in Williamsburg, Brooklyn. All photos by Christian Storm.

Rabbi Nuchem Rosenberg—who is 63 with a long, graying beard—recently sat down with me to explain what he described as a “child-rape assembly line” among sects of fundamentalist Jews. He cleared his throat. “I’m going to be graphic,” he said.

A member of Brooklyn’s Satmar Hasidim fundamentalist branch of Orthodox Judaism, Nuchem designs and repairs mikvahs in compliance with Torah Law. The mikvah is a ritual Jewish bathhouse used for purification. Devout Jews are required to cleanse themselves in the mikvah on a variety of occasions: Women must visit following menstruation, and men have to make an appearance before the High Holidays, such as Rosh Hashanah and Yom Kippur. Many of the devout also purify themselves before and after the act of sex and before the Sabbath.

On a visit to Jerusalem in 2005, Rabbi Rosenberg entered into a mikvah in one of the holiest neighborhoods in the city, Mea She’arim. “I opened a door that entered into a schvitz,” he told me. “Vapors everywhere, I can barely see. My eyes adjust, and I see an old man, my age, long white beard, a holy-looking man, sitting in the vapors. On his lap, facing away from him, is a boy, maybe seven years old. And the old man is having anal sex with this boy.”

Rabbi Rosenberg paused, gathered himself, and went on: “This boy was speared on the man like an animal, like a pig, and the boy was saying nothing. But on his face—fear. The old man [looked at me] *without* any fear, as if this was common practice. He didn’t stop. I was so angry, I confronted him. He removed the boy from his penis, and I took the boy aside. I told this man, ‘It’s a sin before God, a *mishkovzucher*. What are you doing to this boy’s soul? You’re destroying this boy!’ He had a sponge on a stick to clean his back, and he hit me across the face with it. ‘How dare you interrupt me!’ he said. I had heard of these things for a long time, but now I had seen.”

The child sex abuse crisis in ultra-Orthodox Judaism, like that in the Catholic Church, has produced its share of shocking headlines in recent years. In New York, and in the prominent Orthodox communities of Israel and London, allegations of child molestation and rape have been rampant. The alleged abusers are schoolteachers, rabbis, fathers, uncles—figures of male authority. The victims, like those of Catholic priests, are mostly boys. Rabbi Rosenberg believes around half of young males in Brooklyn’s Hasidic community—the largest in the United States and one of the largest in the world—have been victims of sexual assault perpetrated by their elders. Ben Hirsch, director of Survivors for Justice, a Brooklyn organization that advocates for Orthodox sex abuse victims, thinks the real number is higher. “From anecdotal evidence, we’re looking at over 50 percent. It has almost become a rite of passage.”

Ultra-Orthodox Jews who speak out about these abuses are ruined and condemned to exile by their own community. Dr. Amy Neustein, a nonfundamentalist Orthodox Jewish sociologist and editor of *Tempest in the Temple: Jewish Communities and Child Sex Scandals*, told me the story of a series of Hasidic mothers in Brooklyn she got to know who complained that their children were being preyed on by their husbands.

In these cases, the accused men “very quickly and effectively engage the rabbis, the Orthodox politicians, and powerful Orthodox rabbis who donate handsomely to political clubs.” The goal, she told me, is “to excise the mother from the child’s life.” Rabbinical courts cast the mothers aside, and the effects are permanent. The mother is “amputated.” One woman befriended by Dr. Neustein, a music student at a college outside New York, lost contact with all six of her children, including an infant she was breastfeeding at the time of their separation.



Rabbi Rosenberg inspects a ritual purification bath, known as a mikvah. In 2005, he witnessed a young boy being raped inside a similar bath.

Seven years ago, Rabbi Rosenberg started blogging about sex abuse in his community and opened a New York City hotline to field sex abuse complaints. He has posted appeals on YouTube, appeared on CNN, and given speeches across the US, Canada, Israel, and Australia. Today, he is the lone whistleblower among the Satmar. For this he is reviled, slandered, hated, feared. He receives death threats on a regular basis. In Yiddish and Hebrew newspapers, advertisements taken out by the self-described “great rabbis and rabbinical judges of the city of New York” have denounced him as “a stumbling block for the House of Israel,” “a public rebuker and preacher of ethics” who “persists in his rebelliousness” and whose “voice has been heard among many Jewish families, especially young people in their innocence... drawn to listen to his poisonous and revolting speeches.” Leaflets distributed in Williamsburg and Borough Park, the centers of ultra-Orthodoxy in Brooklyn, display his bearded face over the body of a writhing snake. “Corrupt Informer,” reads one of the leaflets, followed by the declaration that Rabbi Rosenberg’s “name should rot in hell forever. They should cut him off from all four corners of the earth.”

When Rabbi Rosenberg wants to bathe at a mikvah in Brooklyn to purify himself, none will have him. When he wants to go to synagogue, none will have him. "He is finished in the community, butchered," said a fellow rabbi who would only talk anonymously. "No one will look at him, and those who will talk to him, they can't let it be known. The pressure in our community, it's incredible."

The powerful men—and it is worth noting that this community is regulated by men only—who govern the world of ultra-Orthodox Judaism would rather their adherents be blind in their faith, their eyes closed to the horrors Rabbi Rosenberg is exposing. Like the Catholic establishment, the rabbinate seeks to cover up the crimes, quiet the victims, protect the abusers, and deflect potential criticism of their institutional practices. Those who speak out are vilified, and the faithful learn to shut their mouths. When the father of the seven-year-old boy whom Rabbi Rosenberg rescued from the Jerusalem bathhouse showed up to collect his son, he couldn't believe his son had been raped. Trembling, terrified, he whisked his son away to get medical help but was still too scared to raise a formal complaint. According to Ben and Survivors for Justice, "The greatest sin is not the abuse, but talking about the abuse. Kids and parents who step forward to complain are crushed."

As for Rabbi Rosenberg, when he voiced his concerns to the rabbinate in Israel, he was brought up on charges by the *mishmeres hatznuis*, the archconservative Orthodox "modesty squad," which regulates, often through threats of violence, proper moral conduct and dress in the relations between men and women. The modesty squad is a sort of Jewish Taliban. According to Rabbi Rosenberg, the rapist he caught in the act was a member of the modesty squad, which charged him with the unconscionable offense of having previously been seen walking down a street in Jerusalem with a married woman. "But it's OK to molest children," he adds.

The abuse and its cover-up are symptoms of wider political dysfunction—or, more precisely, symptoms of socially disastrous political control by religious elites.

"This isn't a problem about a few aberrant cases or an old-fashioned community reluctant to talk to police about sexual matters," said Michael Leshner, a practicing Jew who has investigated Orthodox sex abuse and represented abuse victims. "This is about a political economy that links Orthodox Judaism with other fundamentalist creeds and with aspects of right-wing ideologies generally. It's an economy in which genuine religious values will never really rise to the top, so long as they're tied to the poisonous priorities that elevate status and power over the basic human needs of the most vulnerable among us."

Michael, who is completing a book on the topic, noted that the infamous Rabbi Elior Chen, convicted in 2010 in what was arguably Israel's worst case of serial child abuse, is still defended in public statements by leading ultra-Orthodox rabbis. Among other legal and moral crimes, the rabbi forced his victims to eat feces, claiming that this cruelty was necessary to "purify" the children he abused.

According to Ben, the ultra-Orthodox community has never been as repressive as it is today. The repression, as he describes it, stems from the burden of having too many children. Huge families are encouraged: Every child born to a Hasid is seen as "a finger in the eye of Hitler." Ben also told me that the average family size among Williamsburg Hasidim is nine, and that some families include more than 15 children. Families saddled with an increasing number of children soon enter into a cycle of poverty. There is simultaneously an extreme separation of the sexes, which is unprecedented in the history of the Hasidim. There is limited general education, to the point that most men in the community are educated only to the third grade, and receive absolutely no sexual education. No secular newspapers are allowed, and internet access is forbidden. "The men in the community are undereducated by design," Ben said. "You have a community that has been infantilized. They have been trained not to think. It's a sort of totalitarian control."



Mikvah Israel of Boro Park, one of the many mikvahs in Brooklyn that no longer accept Rabbi Rosenberg.

The rabbis, dominating an ignorant and largely poverty-stricken flock, determine the fate of every individual in the community. Nothing is done without the consent of the rabbinical establishment. A man wants to buy a new car—he goes to the rabbi for counsel. A man wants to marry—the rabbi tells him whether or not he should marry a particular bride. As for the women, they don't get to ask the rabbi anything. Their place is beneath contempt.

Michael told me that current Orthodox leadership, accruing wealth from the tithes of subservient followers, is "drifting to the right, politically as well as religiously." Many rabbis in New York City have taken up the banner of neoliberalism. "Every English-language Orthodox publication I know embraced Romney during the 2012 elections, decried national health insurance, blamed liberals for bribing the lower classes," he said. "In Orthodox society, just as in America at large, the financial mismatch between the elite and the rest of us is ominously large."

Michael also notes that the problem is not confined to the extremists. "The same patterns of victim-blaming, covering up, idealizing the rabbis so that cover-ups aren't even acknowledged, are found all across the spectrum of Orthodoxy," he told me. "The Orthodox left was shamefully slow to react to Rabbi Baruch Lanner's abuse or to the similar case of Rabbi Mordechai Elon." Rabbi Lanner, a former New Jersey yeshiva high school principal, was found guilty in 2000 of sexually abusing dozens of teenage students over the decades of his tenure. Rabbi Elon, who had publicly denounced homosexuality, was convicted last August on two counts of forcible sexual assault on a male minor, following several years of reports of his abuse of young boys.

"I have children come to me with their parents, and the blood is coming out of the anus," Rabbi Rosenberg told me when we met. "These are zombies for life. What are we to do?"

This of course is the key question, and no answers are forthcoming. Michael holds out little hope that the situation will change. "If Orthodox institutions continue on their current trajectory," he said, "I'd say things could get worse before they get better."

A few weeks after our interview, Rabbi Rosenberg was walking through the Williamsburg section of Brooklyn when an unidentified man rushed up behind him, tapped him on the shoulder, and threw a cup of bleach in his face. He went to the hospital with facial burns and was temporarily blinded. Such is the measure of justice among the Satmar that a once-respected rabbi, now amputated from the community, should find himself chemically burned on a street in a neighborhood considered holy.

Later Rabbi Rosenberg told me a story of being surrounded by young boys in Williamsburg. The boys cursed him, laughed at him, threatened him, and spat at him. He wondered how many of them would end up molested.

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